


S.C.
LD270.07
E8
1963/64

LIBRARY
AUGUSTA COLLEGE



LIBRARY USE ONLY



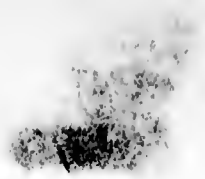
S.C.,
LD 270,07
E8
1963/64

LIBRARY USE ONLY

REESE LIBRARY

Augusta College

Augusta, Georgia



EVENING BULLETIN

Augusta College

Fall 1963 - Summer 1964

Digitized by the Internet Archive
in 2011 with funding from

LYRASIS Members, Sloan Foundation and the Augusta State University Foundation Inc.

EVENING BULLETIN

AUGUSTA COLLEGE

#1 Fall Quarter

Monday

September 23, 1963

GENERAL ANNOUNCEMENT

1. All G. I. Bill and War Orphan's Act students who did not check with Mrs. Otwell at registration must do so this evening.

FACULTY

1. 11th Period Instructors

Please hold your class for 30 or 40 minutes this evening; dismiss students to buy books; and then report to Library #6 for a faculty meeting at 7:00 p. m.

- 12th Period Instructors

Hold your class no longer than 30 minutes before dismissing students to buy books.

Bookstore will close at 9:00 p. m. unless students are purchasing books.

2. Your official class rolls will be available next week. Make temporary rolls in the meantime in order to keep accurate attendance records.
3. Please read the general announcements to your class each evening. Failure to do so could result in great hardship for a student.

EVANHILIO BULLIUM

WOLFE COLLEGE

Wednesday, September 22, 1964

GENERAL INFORMATION

1. P. L. 930 (G. L. 111) Veterans and ... (or ...)
2. ...
3. All ...

APPENDIX

1. ...
2. ...
3. ...
4. ...
5. ...
6. ...
7. ...
8. ...
9. ...
10. ...
11. ...
12. ...
13. ...
14. ...
15. ...
16. ...
17. ...
18. ...
19. ...
20. ...
21. ...
22. ...
23. ...
24. ...
25. ...
26. ...
27. ...
28. ...
29. ...
30. ...
31. ...
32. ...
33. ...
34. ...
35. ...
36. ...
37. ...
38. ...
39. ...
40. ...
41. ...
42. ...
43. ...
44. ...
45. ...
46. ...
47. ...
48. ...
49. ...
50. ...
51. ...
52. ...
53. ...
54. ...
55. ...
56. ...
57. ...
58. ...
59. ...
60. ...
61. ...
62. ...
63. ...
64. ...
65. ...
66. ...
67. ...
68. ...
69. ...
70. ...
71. ...
72. ...
73. ...
74. ...
75. ...
76. ...
77. ...
78. ...
79. ...
80. ...
81. ...
82. ...
83. ...
84. ...
85. ...
86. ...
87. ...
88. ...
89. ...
90. ...
91. ...
92. ...
93. ...
94. ...
95. ...
96. ...
97. ...
98. ...
99. ...
100. ...

EVENING BULLETIN

AUGUSTA COLLEGE

#3 Fall Quarter

Monday

September 30, 1963

GENERAL ANNOUNCEMENTS

1. P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students will sign Progress Reports tonight in Mr. Cook's Office, Administration Building.
2. Smoking is prohibited in all classroom buildings.
3. All young men interested in considering a career in the field of life insurance are invited to contact Mr. Hugh H. May or Mr. Roy McKenzie, representatives of the Metropolitan Life Insurance Co. These gentlemen may be reached by phoning PA 4-1893, or at 13th & Greene Streets, P. O. Box 1494, Augusta, Georgia.

4. Automobile Registration

Students who have not obtained parking permits are urged to do so immediately and to have them displayed on their cars by tomorrow, October 1. Parking permits are available in Mr. Cook's Office, Administration Building.

FACULTY

1. Please turn off lights in your class room as you leave.
2. Attached are class cards representing your official class roll for the Fall Quarter. Please check your class cards as requested.

EVENING BULLETIN

AUGUSTA COLLEGE

September 30, 1963

Monday

3rd Fall Quarter

GENERAL ANNOUNCEMENT

1. P. M. 7:30 (G. I. Hall) Veterans and P. M. 6:30 (Mr. Graham's Art) students will sign Progress Reports tonight in Mr. Cook's Office, Administration Building.

2. Smoking is prohibited in all classroom buildings.

3. All young men interested in considering a career in the field of life insurance are invited to contact Mr. Hugh H. Ray or Mr. Roy McKenna, representatives of the Metropolitan Life Insurance Co. These gentlemen may be reached by phoning PA 4-1893, or at 15th & Greene streets, P. O. Box 1494, Augusta, Georgia.

4. Automobile Registration

Students who have not obtained parking permits are urged to do so immediately and to have them displayed in their cars by tomorrow, October 1. Parking permits are available in Mr. Cook's Office, Administration Building.

EXCULTY

1. Please turn off lights in your class room as you leave.
2. Attached are class cards representing your official class roll for the Fall Quarter. Please check your class cards as requested.

EVENING BULLETIN

AUGUSTA COLLEGE

#4 Fall Quarter

Thursday

October 3, 1963

GENERAL ANNOUNCEMENTS

1. P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students who have not already done so please sign Progress Reports today in Mr. Cook's Office, Administration Building.
2. STUDENTS INTERESTED IN UNIVERSITY OF GEORGIA EXTENSION COURSES are invited to state their preferences for course offerings. Within the next three weeks.... stop by Mr. Cook's Office, Administration Building.... look through current University of Georgia catalogue course listings.... write down your preferences.... leave with Mr. Cook or Mrs. Otwell. DEADLINE: Thursday, October 24, 1963.

FACULTY

1. Please report actual number officially enrolled in each section as of the end of each class period this evening. It is of the utmost importance that these numbers be accurate!
2. Please emphasize notice concerning University of Georgia Extension courses in class tonight.

EVENING BULLETIN

AUGUSTA COLLEGE

Thursday October 3, 1903 4th Fall Quarter

GENERAL ANNOUNCEMENTS

1. F. L. 250 (G. I. Bill) Veterans and F. L. 254 (War Veteran's Act) students who have not already done so please sign Progress Reports today in Mr. Cook's Office, Administration Building.
2. STUDENTS INTERESTED IN UNIVERSITY OF GEORGIA EXTENSION COURSES are invited to state their preferences for course offerings. Within the next three weeks.... stop by Mr. Cook's Office, Administration Building.... look through current University of Georgia catalogue course listings.... write down your preferences.... leave with Mr. Cook or Mrs. Orwell. DAILINE: Thursday, October 24, 1903.

FACULTY

1. Please report actual number officially enrolled in each section at the end of each class period this evening. It is of the utmost importance that these numbers be accurate!
2. Please emphasize notice concerning University of Georgia Extension courses in class tonight.

EVENING BULLETIN

AUGUSTA COLLEGE

#5 Fall Quarter

Monday

October 7, 1963

GENERAL ANNOUNCEMENT

ANNUAL PICTURES: On Monday, October 14th and Thursday, October 17th the photographer will be in the Annual Office on the ground floor of Bellevue Hall from 5:30-9:00 p. m. in order that pictures may be taken for the College Yearbook.

It is imperative that evening students be well represented; please make certain you have your picture taken.

Gentlemen are asked to wear white shirts, dark ties, and dark jackets. Ladies may wear any dress they deem suitable.

FACULTY

1. It is extremely important that you pick up Evening Bulletins before your class every Monday and Thursday.
2. Please return your Numbers in Sections Report before class this evening.
3. We want evening faculty and students well represented in the year-book this year. Please have your picture taken and make a special effort to encourage your students to do likewise. Threaten, cajole, plead or use physical violence to get the students photographed. Last year we had 28 evening students' pictures out of an enrollment of approximately 300.

EVING BULLETIN AUGUST COLLEGE

2nd Ball Quarter Monday October 7, 1963

GENERAL ANNOUNCEMENT

ANNUAL PICTURES: On Monday, October 14th and Thursday, October 17th the photographer will be in the Annual Office on the ground floor of Bolivar Hall from 2:30-9:00 p. m. in order that pictures may be taken for the College Yearbook.

It is imperative that evening students be well represented; please make certain you have your picture taken.

Gentlemen are asked to wear white shirts, dark ties, and dark jackets. Ladies may wear any dress they deem suitable.

FACULTY

1. It is extremely important that you pick up Evening bulletins before your class every Monday and Thursday.
2. Please return your numbers in Section Report before class this evening.
3. We want evening faculty and students well represented in the yearbook this year. Please have your picture taken and make a special effort to encourage your students to do likewise. Thursday, October 17th, or use physical who care to get the student's photograph. Last year we had 87 evening students' pictures and a total of approximately 300.

EVENING BULLETIN

AUGUSTA COLLEGE

#6 Fall Quarter

Thursday

October 10, 1963

GENERAL ANNOUNCEMENTS

1. REMINDER: Annual pictures will be taken on Monday, Oct. 14 and Thursday, Oct. 17 in the Annual Office on ground floor of Bellevue Hall from 5:30 - 9:00 p. m. Please have your picture taken so that we can have evening students and faculty well represented this year.
2. REMINDER to students interested in University of Georgia Extension courses: Course preferences must be submitted to Mr. Cook, Administration Building, by Thursday, Oct. 24. Your immediate response will be instrumental in having your course preferences scheduled.

FACULTY

1. Please keep all class cards (including cards for students who have dropped course) until they are called for at end of quarter. Final Course Grade, Number and Dates of Absences should be recorded on class cards as indicated at end of quarter.
2. Will you please give Mrs. Otwell a copy of your official class roll so that she can prepare Grade Report Forms for you.

EVENING BULLETIN

AUGUSTA COLLEGE

#7 Fall Quarter

Monday

October 14, 1963

GENERAL ANNOUNCEMENTS

1. Attention Candidates for Graduation, June, 1964:

Augusta College has been invited to participate in a national survey of candidates for graduation. Forms for this purpose are available from the instructors of the evening classes.

If you expect to graduate next June, please complete one of these forms this week.

2. Reminder: Annual pictures are being taken tonight in the Annual Office on ground floor of Bellevue Hall from 5:30 - 9:00 p. m. Please have your picture taken so that we can have evening students and faculty well represented this year!

EVENING BULLETIN

AUGUSTA COLLEGE

47 Fall Quarter Monday October 14, 1963

GENERAL ANNOUNCEMENTS

1. Attention Candidates for Graduation, June, 1964:
 Augusta College has been invited to participate in a national survey of candidates for graduation. Forms for this purpose are available from the instructors of the evening classes.
 If you expect to graduate next June, please complete one of these forms this week.
2. Reminders: Panel pictures are being taken tonight in the Alumni Office on Ground floor of Bellvue Hall from 5:30 - 9:00 p. m.
 Please have your picture taken so that we can have evening students and faculty well represented this year!

EVENING BULLETIN

AUGUSTA COLLEGE

#8 Fall Quarter

Thursday

October 17, 1963

GENERAL ANNOUNCEMENT

ATTENTION ALL EVENING STUDENTS ... WE NEED YOUR PICTURE!!!

Students, who have not had their pictures made, may do so (FREE OF CHARGE)

When ... TONIGHT OR MONDAY (LAST CHANCE)

Where .. Ground floor of BELLEVUE HALL

Time ... 5:30 to 9:00 p. m. or 9:30 a. m. to 3:30 p. m.

Are we proud of our evening program? Yes! Then let's have a big, big representation this year in the Augusta College Yearbook, White Columns!

By the way ... White Columns will be given free to all students who have attended Fall, Winter, Spring Quarters this year.

FACULTY

1. Please read above to your students with emphasis on importance of this to our evening program ... and, by the way, we are looking forward to having 100% evening faculty representation!
2. Please give Mrs. Otwell a copy of your class roll if you have not already done so.

EVING PULLETIN

AUGUST COLLEGE

October 17, 1963

Thursday

As Fall Quarter

GENERAL ANNOUNCEMENT

ATTENTION ALL EVENING STUDENTS ... WE NEED YOUR FEEDBACK!!

Students, who have not had their pictures made, may do so (FREE OF CHARGE)

When ... TONIGHT OR MONDAY (LAST CHANCE)

Where .. Ground floor of BUILDING HALL

Time ... 5:30 to 9:00 p. m. or 9:30 a. m. to 1:30 p. m.

And we proud of our evening program? Yes! When let's have a big, big representation this year in the August College Yearbook, White Columns!

By the way ... White Columns will be given free to all students who have attended Fall, Winter, Spring Quarters this year.

FACULTY

1. Please read above to your students with emphasis on importance of this to our evening program ... and, by the way, we are looking forward to having 100% evening faculty representation!

2. Please give Mrs. Clevel a copy of your class roll if you have not already done so.

EVENING BULLETIN

AUGUSTA COLLEGE

#9 Fall Quarter

Monday

October 21, 1963

GENERAL ANNOUNCEMENTS

1. LAST CHANCE to have pictures made for Augusta College Yearbook (University of Georgia Extension students included) If you have not done so, please do!!!
9:30 a. m. to 3:30 p. m. or 5:30 to 9:00 p. m.
Ground floor of BELLVUE HALL
2. REMINDER: Thursday, October 24, is deadline for students interested in University of Georgia Extension courses to submit preferences for course offerings. Stop by Mr. Cooke's Office, Administration Building, or give these preferences to your instructor.

FACULTY

1. In completing your plans for the quarter, please observe the following notes:
Thanksgiving Holidays: Nov. 28 - Dec. 1
Final Examinations: Dec. 9 - Dec. 12
Final Grades due: Dec. 13
2. Please give Mrs. Otwell your mid-term examination materials for duplication; also, a copy of your official class roll (class cards could be used for this) so that Final Grade Report Forms can be prepared for you.

2001-2002

JOHN, LEWIS

3. **REMARKS:** The above information was obtained from the University of Georgia, Athens, Georgia, and is being furnished for your information. The information is being furnished to you for your information.

EVENING BULLETIN

AUGUSTA COLLEGE

#10 Fall Quarter

Thursday

October 24, 1963

GENERAL ANNOUNCEMENTS

1. CAUTION: Students should lock car doors when parked on campus to avoid loss or damage to personal property. We have reason for telling you this.
2. The Administrative Offices will close this evening at 8:30 p. m. Mr. Cooke will be out of town.

FACULTY

The Education Department of the Augusta Woman's Club extends to each of you an invitation to hear Governor Carl E. Sanders at a luncheon on Tuesday, November 5, at 1:00 p. m. in the Embassy Room, Augusta Town House. Tickets are \$2.50 per person.

Reservations, accompanied by a check made payable to Augusta Woman's Club, may be made through Friday, November 1, by writing:

Mrs. Heywood Woodward, Chairman, 2842 Lombardy Court

Mrs. R. J. Robinson, 2213 Overton Road

Mrs. T. J. Miller, Jr., 2241 Huntington Road

or

Mrs. Frank E. Mullen, 2240 Huntington Road.

Figure 1. Schematic representation of the experimental design. The subjects were divided into two groups: the control group and the experimental group. The control group received a standard diet, while the experimental group received a diet supplemented with 10% of the total energy from fat. The subjects were divided into two subgroups: the control group and the experimental group. The control group received a standard diet, while the experimental group received a diet supplemented with 10% of the total energy from fat. The subjects were divided into two subgroups: the control group and the experimental group. The control group received a standard diet, while the experimental group received a diet supplemented with 10% of the total energy from fat.

1951 151 01,

DATE: 11/10/1973

100

EVENING BULLETIN

AUGUSTA COLLEGE

#11 Fall Quarter

Monday

October 28, 1963

GENERAL ANNOUNCEMENTS

1. P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students will sign Progress Reports Thursday evening, October 31, in Mr. Cooke's Office, Administration Building.
2. If you have not had your picture made for the Yearbook you may do so through November 8 by calling the Hugh Cross Studio (Phone: 724-8737) for an appointment.

FACULTY

1. Reminder: If you are holding Withdrawal Forms, please complete and return to Mr. Cooke's Office. No student is officially withdrawn until you have signed and returned a Withdrawal Form to the office.
2. Mr. Keith Cowling (sponsor for "White Columns") desires to express his thanks to the members of the evening faculty for their co-operation in the picture-making for the Yearbook. He apologizes for the great inconvenience this has caused you and is most grateful for your help. Because of your efforts more than four times the number of evening students have been photographed than in previous years.

10

— 152 —

- [illegible]

427

EVENING BULLETIN

AUGUSTA COLLEGE

#12 Fall Quarter

Thursday

October 31, 1963

GENERAL ANNOUNCEMENT

P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students will sign Progress Reports this evening in Mr. Cooke's Office, Administration Building.

MIT I I U S D W I M A V E

W E B D U M A

1900

1900

1900

1900

1900

EVENING BULLETIN

AUGUSTA COLLEGE

#13 Fall Quarter

Monday

November 4, 1963

GENERAL ANNOUNCEMENT

All students and faculty members are invited by the newly-formed ART CLUB to their first program on Tuesday, November 5, in the Art Building (Room 13) at 7:00 p. m.

MR. GENE GIBSON will give a talk and demonstration on FLOWER ARRANGEMENT.

FACULTY

The University of Georgia Center for Continuing Education is attempting to introduce into the Augusta area a semi-research program entitled "Basic Issues of Man." This program utilizes a set of books, films, and discussion groups. We have been asked to participate in a phase of the program utilizing the the book readings only. All interested faculty members are invited to participate. This means that you would be asked to fill in a questionnaire prior to reading the books, next that you actually read the books, and finally that you fill in another questionnaire after the readings. The set of books are concerned with basic issues of man as viewed from various stand-points - scientific, economic, political, etc. We are arranging to have complimentary sets (there are 7 paperbound books per set @ \$10.50/set) for interested faculty who will agree to the above conditions.

If you are interested in participating in this program please sign attached statement and give to Mrs. Otwell this week.

EVENING BULLETIN

AUGUSTA COLLEGE

#14 Fall Quarter

Thursday

November 7, 1963

FACULTY

Starting this fall we are on a new grading system, with which some of you may not be familiar. The following is the new system:

<u>Letter Grade</u>	<u>Quality Points</u>	<u>Explanation</u>
A+	4.5	Exceptional
A	4.0	Excellent
B+	3.5	Very Good
B	3.0	Good
C+	2.5	Average
C	2.0	Fair
D+	1.5	Poor
D	1.0	Very Poor
F*	0	Failure
WP*	Not Computed	Withdrawal, Passing
WF*	0	Withdrawal, Failing

* - see details concerning these grades in the college catalogue.

Please notice that we have avoided, at this time, establishing any numerical designations which would indicate any letter grades. Instead we have used a word designation to help you in arriving at a final grade. Of course such a system is relative and quite arbitrary. It is intended as a guide only.

WITNESSES

EDWARD SCHULZ

[illegible]

Thurs.

retraced list #14

YETUOAT

Starting this fall we are going to have a new building at the old site. It will be a two-story building. The old building was built in 1900 and it is now falling apart.

Letter Grade	Quality Points	Quality Points
A+	4.5	4.5
A	4.0	4.0
A-	3.5	3.5
B	3.0	3.0
C+	2.5	2.5
C	2.0	2.0
D+	1.5	1.5
D	1.0	1.0
F+	0	0
F	0	0
W	0	0

1. The first of these is the fact that the Commission has not yet received any information from the Government of the Republic of China (Taiwan) regarding the situation in the Republic of China (Taiwan) and the Republic of China (Taiwan) has not yet received any information from the Government of the Republic of China (Taiwan) regarding the situation in the Republic of China (Taiwan).

apostrophe. It is intended as a title only. Of course such a system is relative and is a fair grade. Of course we have used a word "integration" to help, but it is nothing at numerical designations which would indicate any level of grade. Please notice that we have avoided, at this time, mentioning any

EVENING BULLETIN

AUGUSTA COLLEGE

#15 Fall Quarter

Monday

November 11, 1963

GENERAL ANNOUNCEMENTS

1. Male students between the ages of 18 and 26 may pick up their copies of Selective Service Form #109 this evening, Mr. Cooke's Office, Administration Building.
2. All students interested in participating in a program being sponsored by the University of Georgia Center for Continuing Education entitled "Basic Issues of Man" are invited to attend a discussion of the program at 8:10 p. m., Monday, November 11, in Science 4. This program involves filling out 2 questionnaires and the purchase of a set of 6 books (cost \$7.50 - this is a \$3.00 savings over the retail price of \$10.50). The program concerns basic issues of man as viewed from various standpoints - scientific, philosophic, political, etc. We are not trying to sell books; this is a research program in which we have been asked to participate, and I am sure many students would find it worthwhile. Mr. George B. Cooke will meet at the above time and place with all interested students.

FACULTY

1. New Grading System (Addition to Thursday's Bulletin listing):

Letter Grade	Quality Points	Explanation
I	Not Computed	Incomplete
2. You are invited to attend and to bring your students and friends to The National Demonstration Exhibit of PROGRAMED INSTRUCTION AND TEACHING MACHINES presented by the U. S. Department of Health, Education, and Welfare Office of Education and The Center for Programed Instruction. The exhibit contains more than 1,000 square feet of displays, highlighted by the following:
 - A walk-through Program on Programed Instruction
 - Descriptions and samples of teaching machines currently on the market
 - A library of academic programs
 - A case history of the use of programed instruction in a school system
 - A film of children working through a program of instruction
 - Tapes of teacher reactions

November 25-27, 1963	Lobby Lounge
10:30 a. m. - 6:30 p. m.	Georgia Center for Continuing Education
November 29, 1963	UNIVERSITY OF GEORGIA
10:30 a. m. - 5:00 p. m.	Athens, Georgia

EVENING BULLETIN

AUGUSTA COLLEGE

#16 Fall Quarter

Thursday

November 14, 1963

GENERAL ANNOUNCEMENTS

1. MALE STUDENTS BETWEEN THE AGES OF 18 and 26 may pick up their copies of Selective Service Form #109 this evening, Mr. Cooke's Office, Administration Building.
2. FINAL NOTICE - BASIC ISSUES OF MAN: All students interested in participating in a program being sponsored by the University of Georgia Center for Continuing Education entitled "Basic Issues of Man" are invited to attend a discussion of the program at 8:10 p. m., Monday, November 18, in Science 4. This program involves filling out two questionnaires and the purchase of a set of 6 books (cost \$7.50 - this is a \$3.00 savings over the retail price of \$10.50). The program concerns basic issues of man as viewed from various standpoints - scientific, philosophic, political, etc. We are not trying to sell books; this is a research program in which we have been asked to participate, and I am sure many students would find it worthwhile. Mr. George B. Cooke will meet at the above time and place with all interested students.

FACULTY

1. If you agreed to participate in program entitled "Basic Issues of Man", you may pick up your books and questionnaires in Mr. Cooke's Office this evening.
2. FINAL EXAMINATION SCHEDULE:
11th Period - Tuesday, December 10 - 6:00-8:30 p. m.
12th Period - Wednesday, December 11 - 6:00-8:30 p. m.
Grades due no later than 6:30 p. m., Friday, December 13.

THE JOURNAL OF THE ROYAL SOCIETY OF MEDICINE, VOL. 100, PART 1, JANUARY 1997

CONTENTS

1. Editorial: The Journal of the Royal Society of Medicine, 1997

2. Editorial: The Journal of the Royal Society of Medicine, 1997

3. Editorial: The Journal of the Royal Society of Medicine, 1997

4. Editorial: The Journal of the Royal Society of Medicine, 1997

5. Editorial: The Journal of the Royal Society of Medicine, 1997

6. Editorial: The Journal of the Royal Society of Medicine, 1997

7. Editorial: The Journal of the Royal Society of Medicine, 1997

8. Editorial: The Journal of the Royal Society of Medicine, 1997

9. Editorial: The Journal of the Royal Society of Medicine, 1997

10. Editorial: The Journal of the Royal Society of Medicine, 1997

11. Editorial: The Journal of the Royal Society of Medicine, 1997

12. Editorial: The Journal of the Royal Society of Medicine, 1997

13. Editorial: The Journal of the Royal Society of Medicine, 1997

14. Editorial: The Journal of the Royal Society of Medicine, 1997

15. Editorial: The Journal of the Royal Society of Medicine, 1997

16. Editorial: The Journal of the Royal Society of Medicine, 1997

17. Editorial: The Journal of the Royal Society of Medicine, 1997

18. Editorial: The Journal of the Royal Society of Medicine, 1997

19. Editorial: The Journal of the Royal Society of Medicine, 1997

20. Editorial: The Journal of the Royal Society of Medicine, 1997

21. Editorial: The Journal of the Royal Society of Medicine, 1997

22. Editorial: The Journal of the Royal Society of Medicine, 1997

23. Editorial: The Journal of the Royal Society of Medicine, 1997

24. Editorial: The Journal of the Royal Society of Medicine, 1997

25. Editorial: The Journal of the Royal Society of Medicine, 1997

26. Editorial: The Journal of the Royal Society of Medicine, 1997

27. Editorial: The Journal of the Royal Society of Medicine, 1997

28. Editorial: The Journal of the Royal Society of Medicine, 1997

29. Editorial: The Journal of the Royal Society of Medicine, 1997

30. Editorial: The Journal of the Royal Society of Medicine, 1997

31. Editorial: The Journal of the Royal Society of Medicine, 1997

32. Editorial: The Journal of the Royal Society of Medicine, 1997

33. Editorial: The Journal of the Royal Society of Medicine, 1997

34. Editorial: The Journal of the Royal Society of Medicine, 1997

35. Editorial: The Journal of the Royal Society of Medicine, 1997

36. Editorial: The Journal of the Royal Society of Medicine, 1997

EVENING BULLETIN

AUGUSTA COLLEGE

#17 Fall Quarter

Monday

November 18, 1963

FACULTY

1. Part-time instructors who wish to have final exams reproduced, please give copies to Mrs. Otwell no later than Monday, November 25.
2. Under glass on Mrs. Otwell's desk is a schedule of courses being offered next quarter. Attached form may be used to submit your preferences.

ALPHABETIC INDEX

1911-1912

November 18, 1911

1911-1912

1911-1912

ALPHABET

1. The first part of the index is a list of the names of the persons who have been members of the Society since its organization in 1851. This list is arranged alphabetically, and includes the names of all the persons who have been members of the Society since its organization in 1851.
2. The second part of the index is a list of the names of the persons who have been members of the Society since its organization in 1851. This list is arranged alphabetically, and includes the names of all the persons who have been members of the Society since its organization in 1851.

EVENING BULLETIN

AUGUSTA COLLEGE

#18 Fall Quarter

Thursday

November 21, 1963

FACULTY

1. Part-time instructors who wish to have final exams reproduced, please give copies to Mrs. Otwell if possible Monday evening, November 25.
2. Monday, December 9, is last regular class night of Fall Quarter. Instructors who wish to have their students return for discussion of examinations may give their exams on this night and hold their discussion period during their scheduled examination time.
3. FINAL EXAMINATION SCHEDULE:
7-8th Periods --- Tuesday, Dec. 10 - 3:15-6:15 p. m.
8-9th Periods --- Monday, Dec. 9 --- 3:15-6:15 p. m.
11th Period ----- Tuesday, Dec. 10 - 6:00-8:30 p. m.
12th Period ----- Wednesday, Dec. 11 - 6:00-8:30 p. m.

Grades are due no later than 6:30 p. m., Friday, Dec. 13.

EVENING HILL

ANNUAL COLLEGE

November 21, 1962

Friday

18th Year

FACULTY

1. Part-time instructors who wish to have their names reproduced, please give copies to Mrs. C. H. if possible Monday evening, November 25.

2. Monday, December 2, is last regular class night of this semester. Instructors who wish to have their names reproduced for discussion of examinations may give them out on this night and hold their discussion which during this semester was held on this.

3. FINAL EXAMINATION SCHEDULE:

7-8th Period --- in school, Dec. 10 - 11:15-12:15 p.m.
8-9th Period --- in school, Dec. 11 - 12:15-1:15 p.m.
11th Period --- in school, Dec. 10 - 6:00-7:30 p.m.
12th Period --- in school, Dec. 11 - 6:00-8:30 p.m.

Grades are due no later than 6:30 a.m., Friday, Dec. 11.

EVENING BULLETIN

AUGUSTA COLLEGE

#19 Fall Quarter

Monday

December 2, 1963

GENERAL ANNOUNCEMENT

P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students please sign Progress Reports in Mr. Cooke's Office, Administration Building, tonight.

FACULTY

There will be no official make-up class for Monday, November 25th; however, instructors who wish to hold a make-up class may do so provided they notify Mr. Cooke of date set for this purpose.

EVENING BULLETIN

AUGUSTA COLLEGE

#20 Fall Quarter

Monday

December 9, 1963

GENERAL ANNOUNCEMENTS

1. Registration for the Winter Quarter will be held on January 2, 1964, from 5:30 to 7:30 p. m. If we can be of any service to you relative to your program of study or counseling of any nature, please feel free to come by our office in the Administration Building before registration day.
George B. Cooke, Acting-Director, Evening Program
2. The Bookstore and The Snack Bar will be open 5:30 to 6:15 p. m., Tuesday, December 10 and Wednesday, December 11.
3. P. L. 550 (G. I. Bill) veterans and P. L. 634 (War Orphan's Act) students who are not planning to return to Augusta College for Winter Quarter please sign Progress Reports in Mr. Cooke's Office, Administration Building; students who plan to return please report to Library Building on Registration Day, January 2, to sign Progress Reports and to complete Veterans Information Forms.

FACULTY

1. REMINDER: Final grades are reported alphabetically as follows:

A+	Exceptional
A	Excellent
B+	Very Good
B	Good
C+	Average
C	Fair
D+	Poor
D	Very Poor
F*	Failure
WP*	Withdrawal, Passing
WF*	Withdrawal, Failing
I*	Incomplete

* see details concerning these grades in the college catalogue.

Grades are reported on triplicate Grade Report Forms as well as on the Class Cards. Please also report absences on Grade Report Forms and Class Cards.

Grades are due no later than 6:30 p. m. on Friday, December 13.

2. Many thanks to each of you for your efforts this quarter toward making our evening program academically sound and a great asset to our students, community, and college.

We shall call you on January 3rd relative to classes for next quarter.
Classes begin on the 6th.

December 9, 1955

Monday

450 Bell Street

GENERAL INFORMATION

1. Registration for the winter session will be held on January 2, 1956, from 9:30 to 7:30 p.m. If we can be of any service to you relative to your registration of study or enrollment in any course, please feel free to come by our office in the Administration Building, Room 100, on any day.
2. The Bookstore and the Library are both open from 9:30 a.m. to 5:00 p.m., Monday through Friday.
3. If you (or your representative) wish to register for the winter session, please contact the Registrar's Office in the Administration Building, Room 100, or the Library, Room 100, on any day. We will be glad to provide you with the necessary information.

Page 10

1. The first semester of the winter session will be held on January 2, 1956.

Registration
will be held
from 9:30
a.m. to
7:30 p.m.
on January 2,
1956.
If you wish
to register
for the
winter
session,
please
contact
the
Registrar's
Office
in the
Administration
Building,
Room 100,
on any day.

The
Bookstore
and the
Library
are both
open from
9:30 a.m.
to 5:00 p.m.
Monday
through
Friday.

If you (or your representative) wish to register for the winter session, please contact the Registrar's Office in the Administration Building, Room 100, or the Library, Room 100, on any day.

We will be glad to provide you with the necessary information.

December 11, 1955

If you wish to register for the winter session, please contact the Registrar's Office in the Administration Building, Room 100, or the Library, Room 100, on any day.

We will be glad to provide you with the necessary information.

EVENING BULLETIN

AUGUSTA COLLEGE

#1 Winter Quarter

Monday

January 6, 1964

GENERAL ANNOUNCEMENTS

1. AUTOMOBILE REGISTRATION: All motor vehicles driven on the Augusta College Campus by Augusta College and University of Georgia Extension students must be registered in the Comptroller's Office. All automobiles must display an Augusta College parking permit on the lower right windshield. These permits are marked "Expires August 31, 1964." ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA STUDENTS MUST BE REGISTERED BY TUESDAY, JANUARY 14, 1964, AND MUST DISPLAY A PARKING PERMIT.
2. All G. I. Bill and War Orphan's Act students who have not already done so please sign Progress Reports for December this evening in Mr. Cooke's Office in the Administration Building.

FACULTY

1. Please read the general announcements to your class each evening. Failure to do so could result in great hardship for a student.
2. 11th Period Instructors; Please dismiss your students this evening in time for them to purchase books so that valuable time will not be lost next week.
12th Period Instructors: Hold your class no longer than 10 minutes before dismissing students to buy books. Bookstore will close at 9:00 P. M. You may, of course, ask students to return to class after purchasing books.
3. Room assignments are listed on attached sheet.
4. Initial Class Roll attached.

EVENING CLASSES
WINTER QUARTER, 1964

<u>11th Period (6:00 - 8:10 P. M.)</u>	<u>INSTRUCTOR</u>	<u>ROOM</u>
BIO 111 Anatomy & Physiology	Dr. Bragassa	Sci 1
BUS 112 Principles of Accounting II	Mr. Simon	Acct
211 Business Machines	Mr. G. A. Williams	Art 21
CHM 102 General Inorganic II	Dr. Fernandez	Sci 18
ECN 101 Principles of Economics	Mr. R. Greene	Art 13
ENG 102 College Composition II	Mrs. Kent	Lib 5
222 European Literature II	Mr. Riley	Lib 6
FR 201 Intermediate French	Miss Overstreet	Sci 12
HIS 123 American Expansion	Mr. Gross	Sci 7
MAT 102 Plane Trigonometry	Dr. Andregg	Sci 9
113 Plane Analytic Geometry	Mr. Burd	Sci 8
PCS 202 General Physics II	Dr. Nichols	Sci 2
PSY 101 Principles of Psychology	Dr. Brennan	Sci 6
SOC 101 Introductory Sociology	Mr. Smith	Sci 14
SPC 101 Fundamentals of Speech	Mr. Vanderford	Art 11

<u>12th Period (8:30 - 10:40 P. M.)</u>		
BUS 111 Principles of Accounting I	Mr. Wolff	Acct
201 Correspondence & Reports	Mrs. Dalton	Art 22
CHM 101 General Inorganic I	Dr. Pierce	Sci 18
ECN 102 Problems in Economics	Mrs. Kent	Art 13
ENG 101 College Composition I	Miss Allen	Lib 5
221 European Literature I	Mr. Riley	Lib 6
GER 102 Elementary German II	Dr. Duncan	Sci 12
MAT 101 College Algebra	Dr. Fernandez	Sci 8
PSC 101 Physical Science Survey	Dr. Nichols Coley	Sci 2
POL 101 American Government	Mr. Hornby	Sci 7

UNIVERSITY OF GEORGIA EXTENSION

<u>8-9th Period (3:00 - 5:00 P. M.)</u>		
EDU 304 Educational Psychology	Dr. Chou	Lib 2-3
SOC 360 Contemporary Social Problems	Mr. Rotter	Sci 6

<u>11-12th Period (6:00 - 10:40 P. M.) Tuesdays Only</u>		
LE 305 Administration of a Small Library	Mr. Rowland	Sci 13

<u>11th Period (6:00 - 8:10 P. M.)</u>		
BUS 351 Principles of Management	Mr. Hodges	Sci 15
ECN 326 Money and Banking	Mr. Jervey	Sci 10

<u>12th Period (8:30 - 10:40 P. M.)</u>		
BUS 515 Income Taxation	Mr. Kaylor	Sci 15
ECN 360 Principles of Marketing	Mr. G. A. Williams	Sci 10
ENG 420 American Literature to 1865	Miss Marshall	Sci 1

EVENING CLASSES NOT APPEARING ON THE ABOVE SCHEDULE HAVE BEEN CANCELLED BECAUSE OF INSUFFICIENT ENROLLMENT.

STUDENTS ENROLLED IN CANCELLED CLASSES ARE DIRECTED TO REPORT TO THE OFFICE OF THE REGISTRAR IMMEDIATELY.

EVENING BULLETIN

AUGUSTA COLLEGE

#2 Winter Quarter

Thursday

January 9, 1964

GENERAL ANNOUNCEMENTS

1. Any student who has registered late or changed classes is requested to RETURN THE WHITE ADD-DROP IBM CARD to the Office of Student Records in the Administration Building before leaving campus this evening.
2. REMINDER: All motor vehicles driven on the Augusta College Campus by Augusta College and University of Georgia Extension students must be registered in the Comptroller's Office. All automobiles must display an Augusta College parking permit on the lower right windshield. These permits are marked "Expires August 31, 1964." ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA EXTENSION STUDENTS MUST BE REGISTERED BY TUESDAY, JANUARY 14, 1964, AND MUST DISPLAY A PARKING PERMIT.
3. REMINDER: All G. I. Bill and War Orphan's Act students who have not already done so please sign Progress Reports for December this evening in Mr. Cooke's Office, Administration Building.

FACULTY

1. Please observe the following evening schedule as closely as possible so that valuable time will not be lost:

11th period	6:00 - 8:10 p. m.
5 minute break	7:00 - 7:05 p. m.
12th period	8:30 - 10:40 p. m.
5 minute break	9:30 - 9:35 p. m.
2. Obtain your automobile registrations from Mrs. Otwell if you have not already done so.

EVENING BULLETIN

WEDNESDAY, JANUARY 9, 1964

January 9, 1964

Thursday

Washington, D.C.

GENERAL INFORMATION

1. Any student who has registered late is requested to return their IDENTIFICATION CARD to the Office of Student Records in the Administration Building before leaving on this evening.
2. REMINDER: All motor vehicles driven on the campus of the University of Georgia must be registered in the Registrar's Office. All vehicles must display an official College-Working Permit on the front windshield. These permits are marked "EXPIRES AUGUST 31, 1964." ALL STUDENTS MUST BE REGISTERED BY THE UNIVERSITY OF GEORGIA. ALL STUDENTS MUST BE REGISTERED BY THE UNIVERSITY OF GEORGIA. ALL STUDENTS MUST BE REGISTERED BY THE UNIVERSITY OF GEORGIA.
3. REMINDER: All G.I. Bill and War Reliance beneficiaries who have not already done so please sign up for the benefits office this evening in Mr. Cooke's Office, Administration Building.

EXCURSION

1. Please observe the following evening schedule as far as possible so that valuable time will not be lost:
- | | |
|--------------------|------------|
| 6:00 - 8:10 p.m. | 1st period |
| 8:10 - 9:10 p.m. | 2nd period |
| 9:10 - 10:10 p.m. | 3rd period |
| 10:10 - 11:10 p.m. | 4th period |
2. Obtain your automobile registration form and leave it for the night already done so.

EVENING BULLETIN

AUGUSTA COLLEGE

#3 Winter Quarter

Monday

January 13, 1964

GENERAL ANNOUNCEMENT

Automobile Registration

Students who have not obtained parking permits are urged to do so immediately and to have them displayed on their cars by tomorrow, January 14th. Parking permits are available in Mr. Cooke's Office, Administration Building.

EVENING BULLETIN

AUGUSTA COLLEGE

#4 Winter Quarter

Thursday

January 16, 1964

GENERAL ANNOUNCEMENT

The 1963-64 Convocation Series begins Friday night, January 17, 1964, with a motion picture and lecture by Dr. Telford Work, a noted world traveler. The presentation will be in the Student Center at 8:00 p. m. Students are admitted on I. D. cards. Family season tickets, individual season tickets and individual performance tickets will be available at the door for non-students. We encourage all Augusta College students to take advantage of this series of programs which is sponsored by Augusta College particularly for the students.

-- JMS

FACULTY

1. Attached family season ticket is presented to you with the compliments of Augusta College. We sincerely hope that you may join us for this excellent series of performances. Admittance will be by season ticket. We ask each faculty member to encourage student attendance.

-- JMS

2. Please check your Official Class Roll for any errors. Any student attending your class who is not listed as being officially enrolled must be directed to report to Mrs. Otwell in the Administration Building immediately at the beginning of class this evening. Also, please report to Mrs. Otwell the names of any students on your roll who have not reported to class. We shall appreciate your attending to this tonight.

-- SLW

Figure 1 is a line graph showing the percentage of total protein in the supernatant versus the percentage of total protein in the pellet for various proteins. The y-axis is labeled 'PERCENTAGE OF TOTAL PROTEIN IN SUPERNATANT' and ranges from 0 to 100. The x-axis is labeled 'PERCENTAGE OF TOTAL PROTEIN IN PELLET' and ranges from 0 to 100. A diagonal line from (0,100) to (100,0) represents the theoretical distribution. Data points for various proteins are plotted, showing their relative distribution between supernatant and pellet fractions.

•

• • • • •

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

10

* $\chi^2 = 6.7$, $p < .05$.

• •

EVENING BULLETIN

AUGUSTA COLLEGE

#5 Winter Quarter

Thursday

January 23, 1964

FACULTY

In making your plans for the quarter, please observe the following notes:

20 class sessions this quarter, excluding final examination period.

Mid-term examinations - February 10-13.

Mid-term grades due - February 17

Final examinations - March 16-18

Final grades due - March 19

Registration for Spring Quarter - March 23

Spring Quarter classes begin - March 26

EVENING BULLETIN

AUGUSTA COLLEGE

#6 Winter Quarter

Monday

January 27, 1964

GENERAL ANNOUNCEMENTS

Attention all G. I. Bill Veterans and War Orphan's Act Students:

Please sign PROGRESS REPORTS in Mr. Cooke's Office, Administration Building.

FACULTY

All part-time instructors who have mid-term exams to be reproduced, please give copies to Mrs. Otwell as soon as possible. The deadline for their receipt is February 3, 1964.

EVENING BULLETIN

AUGUSTA GEORGIA

7 Winter Quarter

Thursday

January 30, 1964

GENERAL ANNOUNCEMENTS

1. ATTENTION ALL G. I. BILL VETERANS AND WAR ORPHAN'S ACT STUDENTS:
Please sign PROGRESS REPORTS in Mr. Cooke's Office, Administration Building, TONIGHT.
2. ATTENTION ALL UNIVERSITY OF GEORGIA EXTENSION STUDENTS:
If you do not have an I. D. card it will be to your advantage to obtain one as soon as possible. These STUDENT IDENTIFICATION CARDS are available in Mr. Cooke's Office, Administration Building.

FACULTY

Forms for reporting Mid-term Grades will be furnished by the Registrar prior to the date that grades are due. Grades are to be reported as follows:

| | |
|-----|---------------------|
| A+ | Exceptional |
| A | Excellent |
| B+ | Very Good |
| B | Good |
| C+ | Average |
| C | Fair |
| D+ | Poor |
| D | Very Poor |
| F* | Failure |
| WP* | Withdrawal, Passing |
| WF* | Withdrawal, Failing |
| I* | Incomplete |

* See details concerning these grades in the college catalogue.

1. The first part of the document is a list of names and addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

2. The second part of the document is a list of names and addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

3. The third part of the document is a list of names and addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

4. The fourth part of the document is a list of names and addresses. The names are written in a cursive script, and the addresses are written in a more formal, printed script. The list is organized into two columns, with names on the left and addresses on the right.

EVENING BULLETIN

AUGUSTA COLLEGE

8 Winter Quarter

Monday

February 3, 1964

GENERAL ANNOUNCEMENT

The Director of the Evening Program would like to arrange schedules of classes that will meet your needs and desires. We are requesting that you list such classes on a Course Request Form tonight. Course Request Forms are available from your instructor.

FACULTY

Please distribute the attached Course Request Forms to students desiring them, and allow them a few minutes of class time for completion. Please make clear to them that they may list both Augusta College and University of Georgia Extension courses. Finally, please collect completed forms and return them to Administration Building before you leave tonight; it is necessary that we have this information tonight.

1. The first part of the document is a list of the names of the persons who have been appointed to the various offices of the Board of Directors of the Corporation.

2. The second part of the document is a list of the names of the persons who have been appointed to the various offices of the Board of Directors of the Corporation.

3. The third part of the document is a list of the names of the persons who have been appointed to the various offices of the Board of Directors of the Corporation.

EVENING BULLETIN

AUGUSTA COLLEGE

#9 Winter Quarter

Thursday

February 6, 1964

GENERAL ANNOUNCEMENT

"HOLLAND CLOSE UP," the second program in the 1963-64 cultural series, will be presented Friday, February 7, 1964, at 8:00 P. M. in the Student Center. The program will consist of a colored motion picture on Holland, which will be narrated by Mr. Dwight Nichols, a noted lecturer.

Students and their wives (or husbands) will be admitted to the performance by presenting their student ID cards at the door. Take advantage of this opportunity to take the wife out for an interesting, informative but inexpensive evening of entertainment.

--JMS

FACULTY

Faculty members and their families are cordially invited to attend the program "Holland Close Up" which will be presented on Friday, February 7, 1964, at 8:00 P. M. The presentation will be staged in the Student Center and will be approximately two hours long.

--JMS

EVENING BULLETIN

AUGUSTA COLLEGE

#10 Winter Quarter

Monday

February 17, 1964

FACULTY

Please record grades on attached form and return to Mr. Cooke no later than Thursday, February 20, 1964.

EVENING BULLETIN

AUGUSTA COLLEGE

#11 Winter Quarter

Thursday

February 20, 1964

GENERAL ANNOUNCEMENT

Effective February 22, 1964 the Library hours will be increased as follows:

Saturday 9:00 a. m. - 5:00 p. m.

Sunday 1:30 p. m. - 5:30 p. m.

These additional hours will be in effect only when classes are in session. The Library will continue to be closed during inter-session and vacation.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research.

2. The second part of the report is a detailed description of the methods used in the study. This includes a discussion of the experimental design, the data collection procedures, and the statistical analysis techniques.

3. The third part of the report is a presentation of the results of the study. This section includes a discussion of the findings, a comparison of the results with previous research, and a conclusion about the significance of the study.

4. The fourth part of the report is a discussion of the implications of the study. This section includes a discussion of the limitations of the study, the strengths of the findings, and suggestions for future research.

5. The fifth part of the report is a summary of the study. This section includes a brief overview of the main findings and a final conclusion about the significance of the study.

6. The sixth part of the report is a list of references. This section includes a list of all the sources used in the study, including books, articles, and other documents.

7. The seventh part of the report is a list of appendices. This section includes a list of all the supplementary materials used in the study, including data tables, figures, and other documents.

8. The eighth part of the report is a list of figures. This section includes a list of all the figures used in the study, including graphs, charts, and other visual aids.

EVENING BULLETIN

AUGUSTA COLLEGE

#12 Winter Quarter

Monday

February 24, 1964

GENERAL ANNOUNCEMENT

Attention all G. I. Bill veterans and War Orphan's Act students:

Please sign PROGRESS REPORTS in Mr. Cooke's Office, Administration Building.



THE UNIVERSITY OF CHICAGO
LIBRARY
CHICAGO, ILL.

1911

THE UNIVERSITY OF CHICAGO
LIBRARY
CHICAGO, ILL.

EVENING BULLETIN

AUGUSTA COLLEGE

#13 Winter Quarter

Thursday

February 27, 1964

GENERAL ANNOUNCEMENTS

1. Attention all G. I. Bill veterans and War Orphan's Act students:
Please sign PROGRESS REPORTS in Mr. Cooke's Office, Administration Building, TONIGHT.

2. FINAL EXAMINATION SCHEDULE:

| | | |
|-------------|-------------------------|------------------|
| 8th Period | Tuesday, March 17, 1964 | 3:30-6:30 p. m. |
| 11th Period | Tuesday, March 17, 1964 | 7:00-10:00 p. m. |
| 12th Period | Monday, March 16, 1964 | 7:00-10:00 p. m. |

FACULTY

1. Final examination GRADES will be DUE no later than 8:00 p. m., THURSDAY, MARCH 19, 1964, end of Winter Quarter.
2. Part-time evening instructors who wish to have final exams reproduced, please give copies to Mrs. Otwell no later than Thursday, March 5, 1964.
3. Thursday, March 12, 1964 will be the last regular class night.

1. The first part of the document discusses the importance of maintaining accurate records of all transactions and activities. It emphasizes that this is crucial for ensuring transparency and accountability in the organization's operations.

2. The second part outlines the various methods and tools used to collect and analyze data. It mentions the use of surveys, interviews, and focus groups to gather information from stakeholders. Additionally, it discusses the application of statistical software to process and interpret the collected data.

3. The third part describes the results of the data analysis. It highlights several key findings that have emerged from the research, including trends in consumer behavior and areas where the organization's performance is strong or needs improvement.

4. The fourth part provides recommendations based on the findings. It suggests specific strategies and actions that the organization can take to address the identified issues and capitalize on the opportunities. These recommendations are tailored to the organization's goals and resources.

5. The final part of the document concludes the report and expresses confidence in the organization's ability to implement the recommended changes successfully. It also mentions the ongoing nature of the research and the commitment to future data-driven decision making.

EVENING BULLETIN

AUGUSTA COLLEGE

#14 Winter Quarter

Monday

March 2, 1964

GENERAL ANNOUNCEMENT

CONVOCATION SERIES:

The third program in the 1963-64 cultural series will be presented Tuesday, March 3, at 8:00 p. m. in the Student Center.

Mr. Geza de Rosner will present and personally narrate his film documentary entitled "Easter Island." The color film is a true-life adventure story that also is educational.

Students and their wives (or husbands) will be admitted to the performance by presenting their student ID cards at the door.

-- JMS

FACULTY

All faculty and staff, including their families, are cordially invited to attend the program "Easter Island" which will be presented on Tuesday, March 3, at 8:00 p. m. in the Student Center.

-- JMS

1000

[illegible]

1998, 1999, 2000, 2001, 2002, 2003, 2004, 2005, 2006, 2007, 2008, 2009, 2010, 2011, 2012, 2013, 2014, 2015, 2016, 2017, 2018, 2019, 2020, 2021, 2022, 2023, 2024, 2025, 2026, 2027, 2028, 2029, 2030, 2031, 2032, 2033, 2034, 2035, 2036, 2037, 2038, 2039, 2040, 2041, 2042, 2043, 2044, 2045, 2046, 2047, 2048, 2049, 2050, 2051, 2052, 2053, 2054, 2055, 2056, 2057, 2058, 2059, 2060, 2061, 2062, 2063, 2064, 2065, 2066, 2067, 2068, 2069, 2070, 2071, 2072, 2073, 2074, 2075, 2076, 2077, 2078, 2079, 2080, 2081, 2082, 2083, 2084, 2085, 2086, 2087, 2088, 2089, 2090, 2091, 2092, 2093, 2094, 2095, 2096, 2097, 2098, 2099, 2100, 2101, 2102, 2103, 2104, 2105, 2106, 2107, 2108, 2109, 2110, 2111, 2112, 2113, 2114, 2115, 2116, 2117, 2118, 2119, 2120, 2121, 2122, 2123, 2124, 2125, 2126, 2127, 2128, 2129, 2130, 2131, 2132, 2133, 2134, 2135, 2136, 2137, 2138, 2139, 2140, 2141, 2142, 2143, 2144, 2145, 2146, 2147, 2148, 2149, 2150, 2151, 2152, 2153, 2154, 2155, 2156, 2157, 2158, 2159, 2160, 2161, 2162, 2163, 2164, 2165, 2166, 2167, 2168, 2169, 2170, 2171, 2172, 2173, 2174, 2175, 2176, 2177, 2178, 2179, 2180, 2181, 2182, 2183, 2184, 2185, 2186, 2187, 2188, 2189, 2190, 2191, 2192, 2193, 2194, 2195, 2196, 2197, 2198, 2199, 2200, 2201, 2202, 2203, 2204, 2205, 2206, 2207, 2208, 2209, 2210, 2211, 2212, 2213, 2214, 2215, 2216, 2217, 2218, 2219, 2220, 2221, 2222, 2223, 2224, 2225, 2226, 2227, 2228, 2229, 2230, 2231, 2232, 2233, 2234, 2235, 2236, 2237, 2238, 2239, 2240, 2241, 2242, 2243, 2244, 2245, 2246, 2247, 2248, 2249, 2250, 2251, 2252, 2253, 2254, 2255, 2256, 2257, 2258, 2259, 2260, 2261, 2262, 2263, 2264, 2265, 2266, 2267, 2268, 2269, 2270, 2271, 2272, 2273, 2274, 2275, 2276, 2277, 2278, 2279, 2280, 2281, 2282, 2283, 2284, 2285, 2286, 2287, 2288, 2289, 2290, 2291, 2292, 2293, 2294, 2295, 2296, 2297, 2298, 2299, 2300, 2301, 2302, 2303, 2304, 2305, 2306, 2307, 2308, 2309, 2310, 2311, 2312, 2313, 2314, 2315, 2316, 2317, 2318, 2319, 2320, 2321, 2322, 2323, 2324, 2325, 2326, 2327, 2328, 2329, 2330, 2331, 2332, 2333, 2334, 2335, 2336, 2337, 2338, 2339, 2340, 2341, 2342, 2343, 2344, 2345, 2346, 2347, 2348, 2349, 2350, 2351, 2352, 2353, 2354, 2355, 2356, 2357, 2358, 2359, 2360, 2361, 2362, 2363, 2364, 2365, 2366, 2367, 2368, 2369, 2370, 2371, 2372, 2373, 2374, 2375, 2376, 2377, 2378, 2379, 2380, 2381, 2382, 2383, 2384, 2385, 2386, 2387, 2388, 2389, 2390, 2391, 2392, 2393, 2394, 2395, 2396, 2397, 2398, 2399, 2400, 2401, 2402, 2403, 2404, 2405, 2406, 2407, 2408, 2409, 2410, 2411, 2412, 2413, 2414, 2415, 2416, 2417, 2418, 2419, 2420, 2421, 2422, 2423, 2424, 2425, 2426, 2427, 2428, 2429, 2430, 2431, 2432, 2433, 2434, 2435, 2436, 2437, 2438, 2439, 2440, 2441, 2442, 2443, 2444, 2445, 2446, 2447, 2448, 2449, 2450, 2451, 2452, 2453, 2454, 2455, 2456, 2457, 2458, 2459, 2460, 2461, 2462, 2463, 2464, 2465, 2466, 2467, 2468, 2469, 2470, 2471, 2472, 2473, 2474, 2475, 2476, 2477, 2478, 2479, 2480, 2481, 2482, 2483, 2484, 2485, 2486, 2487, 2488, 2489, 2490, 2491, 2492, 2493, 2494, 2495, 2496, 2497, 2498, 2499, 2500, 2501, 2502, 2503, 2504, 2505, 2506, 2507, 2508, 2509, 2510, 2511, 2512, 2513, 2514, 2515, 2516, 2517, 2518, 2519, 2520, 2521, 2522, 2523, 2524, 2525, 2526, 2527, 2528, 2529, 2530, 2531, 2532, 2533, 2534, 2535, 2536, 2537, 2538, 2539, 2540, 2541, 2542, 2543, 2544, 2545, 2546, 2547, 2548, 2549, 2550, 2551, 2552, 2553, 2554, 2555, 2556, 2557, 2558, 2559, 2560, 2561, 2562, 2563, 2564, 2565, 2566, 2567, 2568, 2569, 2570, 2571, 2572, 2573, 2574, 2575, 2576, 2577, 2578, 2579, 2580, 2581, 2582, 2583, 2584, 2585, 2586, 2587, 2588, 2589, 2590, 2591, 2592, 2593, 2594, 2595, 2596, 2597, 2598, 2599, 2600, 2601, 2602, 2603, 2604, 2605, 2606, 2607, 2608, 2609, 2610, 2611, 2612, 2613, 2614, 2615, 2616, 2617, 2618, 2619, 2620, 2621, 2622, 2623, 2624, 2625, 2626, 2627, 2628, 2629, 2630, 2631, 2632, 2633, 2634, 2635, 2636, 2637, 2638, 2639, 2640, 2641, 2642, 2643, 2644, 2645, 2646, 2647, 2648, 2649, 2650, 2651, 2652, 2653, 2654, 2655, 2656, 2657, 2658, 2659, 2660, 2661, 2662, 2663, 2664, 2665, 2666, 2667, 2668, 2669, 2670, 2671, 2672, 2673, 2674, 2675, 2676, 2677, 2678, 2679, 26

... ..

1. 2. 3.

100

100

100

EVENING BULLETIN

AUGUSTA COLLEGE

#14 Winter Quarter

Monday

March 2, 1964

GENERAL ANNOUNCEMENT

CONVOCATION SERIES:

The third program in the 1963-64 cultural series will be presented Tuesday, March 3, at 8:00 p. m. in the Student Center.

Mr. Geza de Rosner will present and personally narrate his film documentary entitled "Easter Island." The color film is a true-life adventure story that also is educational.

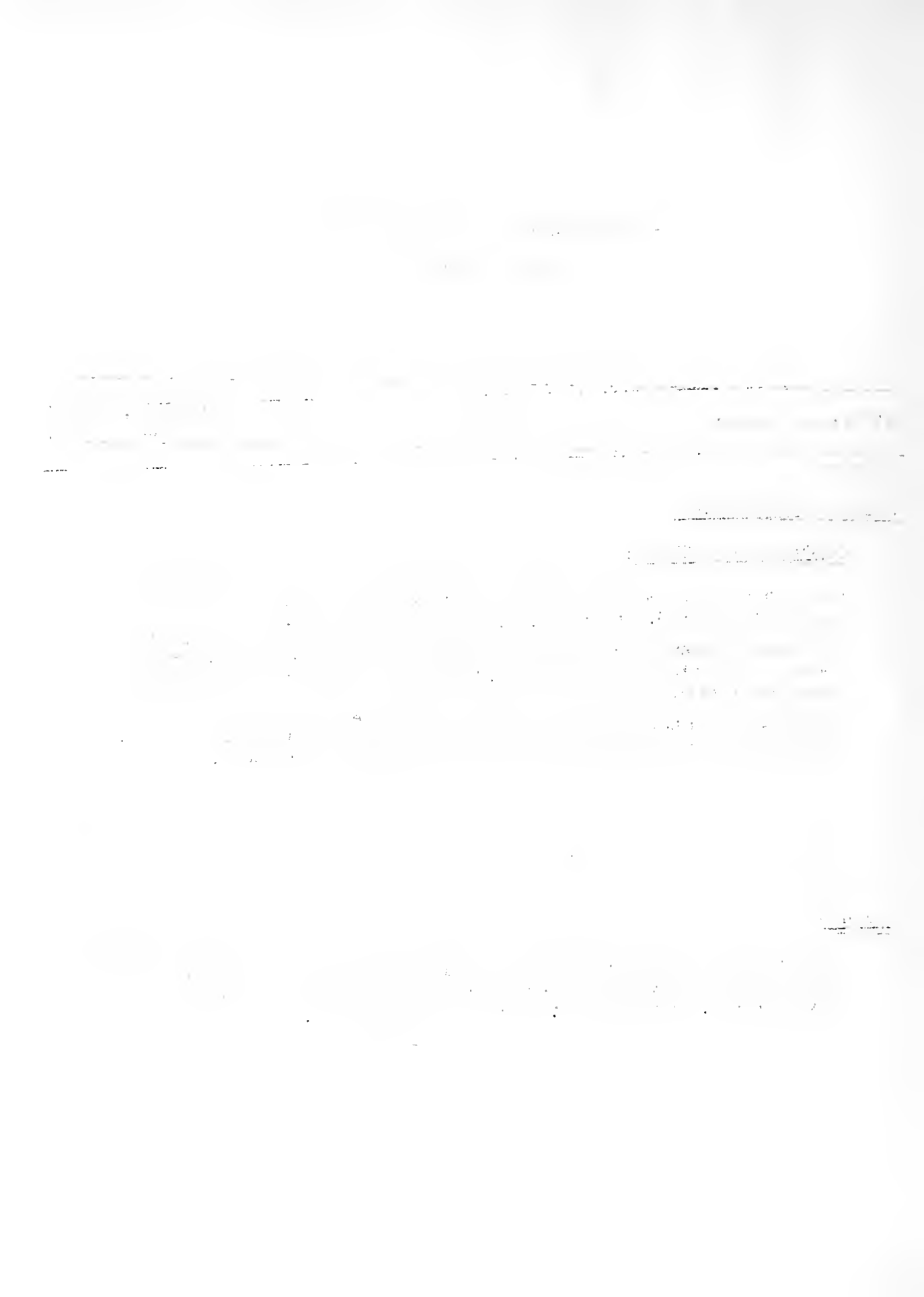
Students and their wives (or husbands) will be admitted to the performance by presenting their student ID cards at the door.

-- JMS

FACULTY

All faculty and staff, including their families, are cordially invited to attend the program "Easter Island" which will be presented on Tuesday, March 3, at 8:00 p. m. in the Student Center.

-- JMS



EVENING BULLETIN

AUGUSTA COLLEGE

#15 Winter Quarter

Thursday

March 5, 1964

GENERAL ANNOUNCEMENTS

1. APPLICATIONS FOR GRADUATION: Students who expect to graduate in June are reminded that they must apply for graduation at the Office of Student Records no later than March 19, 1964.

---SLW

2. FINAL EXAMINATION SCHEDULE - WINTER QUARTER:

Monday, March 16

Period 12 7:00 p. m. to 10:00 p. m.

Tuesday, March 17

Period 8 3:30 p. m. to 6:30 p. m.

Period 11 7:00 p. m. to 10:00 p. m.

W I L L I A M S

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

1911

EVENING BULLETIN

AUGUSTA COLLEGE

#16 Winter Quarter

Monday

March 9, 1964

GENERAL ANNOUNCEMENTS

1. APPLICATIONS FOR GRADUATION: Students who expect to graduate in June are reminded that they must apply for graduation at the Office of Student Records no later than March 19, 1964.
---SLW
2. SPECIAL NOTICE: All LIBRARY MATERIALS MUST BE TURNED IN by March 15, 1964.
---ARR
3. CONVOCATION SERIES:
Mr. Leonard DeLonga, a noted sculptor whose works have been shown in seventeen exhibitions to date and who is listed in the 1962 edition of "Who's Who in American Art," will present the following programs in the 1963-64 cultural series:
*Wednesday, March 11, 9:00 a. m., Audio-Visual Room, Lecture entitled: "Twentieth Century Techniques in Sculpture" illustrated with color slides
Wednesday, March 11, 8:00 p. m., Student Center, Lecture entitled:
"Contemporary Attitudes Toward Sculpture" illustrated with color slides
*Thursday, March 12, 9:00 a. m., Basement of Arts Building, Informal Demonstration of Oxy-acetylene welding technique in the production of a piece of sculpture.
*Mainly for Fine Arts class, but students and faculty who are free at this hour are invited to attend.

All students, faculty and staff, including their families, are cordially invited to attend the MAIN EVENT on WEDNESDAY EVENING at 8:00 p. m. in the STUDENT CENTER.

---SDD

EVENING BULLETIN

AUGUSTA COLLEGE

#17 Winter Quarter

Thursday

March 12, 1964

GENERAL ANNOUNCEMENTS

1. APPLICATIONS FOR GRADUATION: Students who expect to graduate in June are reminded that they must apply for graduation at the Office of Student Records no later than March 19, 1964.
---SLW
2. SPECIAL NOTICE: ALL LIBRARY MATERIALS checked out by students are DUE BY MARCH 15, 1964.
---ARR
3. THE SNACK BAR AND BOOK STORE WILL BE OPEN MONDAY EVENING, March 16, and TUESDAY EVENING, March 17, FROM 6:00 p. m. to 7:00 p. m.
---IF

The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

$$f(x) = \int_0^x \frac{1}{1+t^2} dt$$
 for $x \in \mathbb{R}$. It is shown that $f(x)$ is an odd function and that $f(x) \in (-\frac{\pi}{2}, \frac{\pi}{2})$ for all $x \in \mathbb{R}$.

In the second part, we consider the function $g(x)$ defined by the equation

$$g(x) = \int_0^x \frac{t}{1+t^2} dt$$
 for $x \in \mathbb{R}$. It is shown that $g(x)$ is an even function and that $g(x) \in (-\frac{\pi}{4}, \frac{\pi}{4})$ for all $x \in \mathbb{R}$.

The third part of the paper is devoted to the study of the function $h(x)$ defined by the equation

$$h(x) = \int_0^x \frac{1}{1+t^4} dt$$
 for $x \in \mathbb{R}$. It is shown that $h(x)$ is an even function and that $h(x) \in (0, \frac{\pi}{4})$ for all $x \in \mathbb{R}$.

Finally, we consider the function $k(x)$ defined by the equation

$$k(x) = \int_0^x \frac{t^2}{1+t^4} dt$$
 for $x \in \mathbb{R}$. It is shown that $k(x)$ is an odd function and that $k(x) \in (-\frac{\pi}{8}, \frac{\pi}{8})$ for all $x \in \mathbb{R}$.

EVENING BULLETIN

AUGUSTA COLLEGE

#18 Winter Quarter

Monday

March 16, 1964

GENERAL ANNOUNCEMENTS

1. APPLICATIONS FOR GRADUATION: Students who expect to graduate in June are reminded that they must apply for graduation at the Office of Student Records no later than March 19, 1964.
---SLW
2. THE SNACK BAR AND BOOK STORE WILL BE OPEN TONIGHT AND TOMORROW NIGHT FROM 6:00 P. M. TO 7:00 P. M.
---IF
3. G. I. Bill veterans and War Orphan's Act students who are not enrolling Spring Quarter, please sign Progress Reports in Mr. Cooke's Office, Administration Building.

FACULTY

1. Please record grades on attached GRADE REPORT FORM and CARDS and return to Mr. Cooke's Office no later than 8:00 p. m., Thursday, March 19, 1964, end of Winter Quarter.
2. Many thanks to each of you for your efforts this quarter toward making our evening program academically sound and a great asset to our students, community, and college.

We shall call you on March 24th relative to classes for next quarter.
Classes begin on March 26th.

---GBC

1. The first part of the report

is a general introduction

to the subject of the report. It is a general introduction to the subject of the report. It is a general introduction to the subject of the report.

2. The second part of the report

is a detailed description of the methods used in the study. It is a detailed description of the methods used in the study. It is a detailed description of the methods used in the study.

3. The third part of the report is a discussion of the results of the study. It is a discussion of the results of the study. It is a discussion of the results of the study.

4. The fourth part of the report is a conclusion. It is a conclusion. It is a conclusion.

5. The fifth part of the report is a list of references. It is a list of references. It is a list of references.

6. The sixth part of the report

is a list of appendices. It is a list of appendices. It is a list of appendices.

7. The seventh part of the report is a list of figures. It is a list of figures. It is a list of figures.

8. The eighth part of the report is a list of tables. It is a list of tables. It is a list of tables.

EVENING BULLETIN

AUGUSTA COLLEGE

#1 Spring Quarter

Thursday

March 26, 1964

GENERAL ANNOUNCEMENTS

1. AUTOMOBILE REGISTRATION: All motor vehicles driven on the Augusta College Campus by Augusta College and University of Georgia Extension students must be registered in the Comptroller's Office. All automobiles must display an Augusta College parking permit on the lower right windshield. These permits are marked "Expires August 31, 1964." ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA STUDENTS MUST BE REGISTERED BY APRIL 2, 1964, AND MUST DISPLAY A PARKING PERMIT.
2. G. I. Bill veterans and War Orphan's Act students please sign PROGRESS REPORTS and complete VETERANS INFORMATION FORMS this evening in Mr. Cooke's Office, Administration Building.

FACULTY

1. Please read the general announcements to your class each evening. Failure to do so could result in great hardship for a student.
2. 11th Period Instructors: Please dismiss your students this evening in time for them to purchase books so that valuable time will not be lost next week.
12th Period Instructors: Please allow your students sufficient time to purchase books before the Bookstore closes. You may, of course, ask students to return to class.
The Bookstore closes at 9:00 p. m.
3. Your Initial Class Roll and Room Assignments are attached.
4. DO NOT PERMIT A STUDENT TO REMAIN IN YOUR CLASS UNLESS STUDENT IS ON YOUR CLASS ROLL OR PRESENTS A WHITE "ADD" CARD. Please send students who do not meet the above requirements to the Office of Student Records, Administration Building.

1. The first part of the document is a letter from the President of the United States to the Congress, dated January 3, 1862. It is a very important document, as it contains the President's annual message to Congress. The letter is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

2. The second part of the document is a report from the Secretary of the Interior, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

3. The third part of the document is a report from the Secretary of the Treasury, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

4. The fourth part of the document is a report from the Secretary of the War, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

5. The fifth part of the document is a report from the Secretary of the Navy, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

6. The sixth part of the document is a report from the Secretary of the Army, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

7. The seventh part of the document is a report from the Secretary of the State, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

8. The eighth part of the document is a report from the Secretary of the War, dated January 3, 1862. It is a very important document, as it contains the Secretary's annual report to the President. The report is written in a very formal and dignified style, and it is one of the most important documents in the history of the United States.

EVENING BULLETIN

AUGUSTA COLLEGE

#2 Spring Quarter

Monday

March 30, 1964

GENERAL ANNOUNCEMENTS

1. REMINDER: All motor vehicles driven on the Augusta College Campus by Augusta College and University of Georgia Extension students must be registered in the Comptroller's Office. All automobiles must display an Augusta College parking permit on the lower right windshield. These permits are marked "Expires August 31, 1964." ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA STUDENTS MUST BE REGISTERED BY APRIL 2, 1964, AND MUST DISPLAY A PARKING PERMIT.
2. G. I. Bill veterans and War Orphan's Act students PLEASE SIGN PROGRESS REPORTS AND COMPLETE VETERANS INFORMATION FORMS THIS EVENING in Mr. Cooke's Office, Administration Building.
3. All student course changes must be completed this evening; report to the Office of Student Records in the Administration Building.

FACULTY

1. Please observe the following evening schedule as closely as possible so that valuable time will not be lost:

| | |
|----------------|--------------------|
| 11th Period | 6:00 - 8:10 p. m. |
| 5 minute break | 7:00 - 7:05 p. m. |
| 12th Period | 8:30 - 10:40 p. m. |
| 5 minute break | 9:30 - 9:35 p. m. |
2. Obtain your automobile registrations from Mrs. Otwell if you have not already done so.

EVENING BULLETIN

AUGUSTA COLLEGE

#3 Spring Quarter

Thursday

April 2, 1964

GENERAL ANNOUNCEMENTS

Students who have not obtained parking permits are urged to do so immediately. Parking permits are available in Mr. Cooke's Office, Administration Building.

FACULTY

Your "Official Class Roll" is attached. Please pay careful attention to directions at top of page.

EVENING BULLETIN

AUGUSTA COLLEGE

#4 Spring Quarter

Monday

April 6, 1964

GENERAL ANNOUNCEMENT

COURSE REQUESTS, SUMMER QUARTER, 1964: Requests have been submitted for the following University of Georgia Extension courses to be offered during the Summer Quarter, 1964:

| | | |
|---------|---|-------------|
| ENG 442 | Early Victorian Literature | 11th Period |
| BUS 370 | Business Law I | 11th Period |
| BUS 576 | Business Law II | 12th Period |
| ECN 330 | Business Finance | 12th Period |
| ECN 331 | Investments | 11th Period |
| MUS 302 | Methods of Teaching Public School Music | 11th Period |
| PSY 415 | Psychometrics | 12th Period |

If you are interested in above or additional course offerings PLEASE OBTAIN A COURSE REQUEST FORM from your instructor or the Office of Mr. Cooke in the Administration Building. YOU ARE URGED TO SUBMIT YOUR REQUESTS IMMEDIATELY (NO LATER THAN MONDAY, APRIL 13th) to your instructor or to Mr. Cooke.

FACULTY

Please give attached forms to students interested in submitting course requests.

EVENING BULLETIN

AUGUSTA COLLEGE

#5 Spring Quarter

Thursday

April 9, 1964

GENERAL ANNOUNCEMENTS

1. REMINDER: Monday, April 13, is deadline for submitting requests for University of Georgia Extension course offerings, Summer Quarter, 1964. Students interested in the following or additional course offerings please let Mr. Cooke or your instructor know immediately:
BUS 413 Advanced Cost Accounting
BUS 576 Business Law II
ECN 326 Money and Banking
ECN 330 Business Finance
ECN 380 (Sociology) Industrial Sociology
ECN 431 Investments
ENG 442 Early Victorian Literature
MAT 502 Basic Ideas of Arithmetic
MUS 302 Methods of Teaching Public School Music
PSY 415 Psychometrics
2. I. D. CARDS FOR EXTENSION STUDENTS: University of Georgia Extension students who have not already done so may obtain I. D. Cards in the Office of Mr. Cooke, Administration Building.
3. EMPLOYMENT OPPORTUNITY: Evening students interested in full time employment contact Mr. James A. Stafford (J. A. Stafford Paint Co.), 1244 Broad Street, Telephone PA 4-4385.

1. *Chlorophyll a* (Chl *a*)

2000

EVENING BULLETIN

AUGUSTA COLLEGE

#6 Spring Quarter

Thursday

April 16, 1964

GENERAL ANNOUNCEMENTS

1. The 1963-64 Convocation Series will close with the following program:

FORMAL RECITAL
MISS SUSAN McDONALD, HARPIST
Friday, April 17, 1964
2nd Floor, Music Building
8:00 p. m.
Student Admission: I. D. Card
Non-student Admission: \$1.00

2. REMINDER: University of Georgia Extension students may obtain I. D. Cards in Mr. Cooke's Office, Administration Building.

FACULTY

1. In making your plans for the quarter, please observe the following notes:
- 19 Class sessions this quarter
 - Mid-term examinations: April 27 and April 30
 - Final examinations: June 1 and June 2
 - Graduation: June 7
 - Registration for Summer Quarter: June 10
 - Summer Quarter classes begin: June 11
2. Will you please restrict your parking to official faculty parking areas only. You are subject to fines for parking infractions as well as students.

EVENING BULLETIN

AUGUSTA COLLEGE

#7 Spring Quarter

Thursday

April 23, 1964

GENERAL ANNOUNCEMENT

SPECIAL NOTICE: Faculty and students of Augusta College are invited to hear

Dr. J. B. Rhine, Director of Parapsychology Laboratory,
Duke University

"THE REVOLUTION IN SCIENCE OVER EXTRASENSORY PERCEPTION"

Friday, April 24, 1964

Aiken Junior High School Auditorium, Aiken, S. C.

8:30 p. m.

Dr. Rhine has used games to study MIND OVER MATTER as featured in an article in Life Magazine. Tomorrow evenings program is an address to the South Carolina Academy of Science. An invitation is cordially extended to all psychology majors and to the public.

--- Dr. LeVerne Phelan Fernandez

FACULTY

Under glass on Mrs Otwell's desk is a schedule of courses being offered next quarter. Attached form may be used to submit your preferences.

1. The first part of the report is a general introduction to the subject of the study. It discusses the importance of the problem and the objectives of the research.

2. The second part of the report is a detailed description of the methods used in the study. It includes a discussion of the experimental design, the data collection procedures, and the statistical analysis techniques.

3. The third part of the report is a discussion of the results of the study. It presents the findings of the research and discusses their implications for the field of study.

EVENING BULLETIN

AUGUSTA COLLEGE

#8 Spring Quarter

Monday

April 27, 1964

GENERAL ANNOUNCEMENT

ATTENTION ALL G. I. BILL VETERANS AND WAR ORPHAN'S ACT STUDENTS:
Please sign Progress Reports in Mr. Cooke's Office, Administration
Building.

1. The first part of the paper is devoted to the study of the properties of the function $f(x)$ defined by the equation

$$f(x) = \frac{1}{x} \int_0^x f(t) dt \quad (1)$$

where $f(x)$ is a continuous function on the interval $[0, \infty)$ and $f(0) = 1$. It is shown that the function $f(x)$ is uniquely determined by the condition (1) and that it is a decreasing function.

2. In the second part of the paper, the properties of the function $f(x)$ are studied in more detail. It is shown that the function $f(x)$ is a solution of the differential equation

$$x f'(x) + f(x) = 0 \quad (2)$$

and that the function $f(x)$ is a solution of the integral equation

$$f(x) = \frac{1}{x} \int_0^x f(t) dt \quad (3)$$

It is also shown that the function $f(x)$ is a solution of the functional equation

$$f(x) = \frac{1}{x} f\left(\frac{1}{x}\right) \quad (4)$$

and that the function $f(x)$ is a solution of the functional equation

$$f(x) = \frac{1}{x} f\left(\frac{1}{x}\right) \quad (5)$$

EVENING BULLETIN

AUGUSTA COLLEGE

#9 Spring Quarter

Thursday

April 30, 1964

GENERAL ANNOUNCEMENT

ATTENTION ALL G. I. BILL VETERANS AND WAR ORPHAN'S ACT STUDENTS:
Please sign Progress Reports in Mr. Cooke's Office, Administration
Building.

THE UNIVERSITY OF CHICAGO

LIBRARY

1000 S. MICHIGAN AVE. CHICAGO, ILL. 60607
TEL. 773-936-5000 FAX 773-936-5001

CHICAGO, ILL. 60607

CHICAGO, ILL. 60607
CHICAGO, ILL. 60607
CHICAGO, ILL. 60607

EVENING BULLETIN

AUGUSTA COLLEGE

#10 Spring Quarter

Monday

May 4, 1964

GENERAL ANNOUNCEMENT

ATTENTION CANDIDATES FOR GRADUATION: Report to Mr. Cooke's Office in the Administration Building this evening for cap and gown measurements. The graduation fee of \$7.00 will be due at this time.

EVENING BULLETIN

AUGUSTA COLLEGE

#11 Spring Quarter

Thursday

May 7, 1964

GENERAL ANNOUNCEMENT

PLEASE OBSERVE NO SMOKING REGULATIONS IN CLASS ROOMS AND CLASS ROOM BUILDINGS. It has been called to our attention that students have been smoking in class room during class hours. This practice is against college regulations. Your cooperation will be appreciated.

-- GBC

THE UNIVERSITY OF CHICAGO
LIBRARY

1954

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

THE UNIVERSITY OF CHICAGO
LIBRARY

EVENING BULLETIN

AUGUSTA COLLEGE

#12 Spring Quarter

Monday

May 18, 1964

GENERAL ANNOUNCEMENT

FINAL EXAMINATION SCHEDULE:

MONDAY, June 1, 1964

Period 11 7:00 p. m. to 10:00 p. m.

TUESDAY, June 2, 1964

Period 9-10 3:00 p. m. to 6:00 p. m.

Period 12 7:00 p. m. to 10:00 p. m.

FACULTY

Part-time evening instructors who wish to have final exams reproduced,
please give copies to Mrs. Otwell this week if possible.

EVENING BULLETIN

AUGUSTA COLLEGE

#13 Spring Quarter

Thursday

May 21, 1964

GENERAL ANNOUNCEMENTS

1. WHITE COLUMNS 1964, the Augusta College year book, will be distributed to evening students TONIGHT, May 21, in Bellevue Hall between 5:30 and 8:30 p. m.
Students attending all three quarters this year - no charge.
Students attending two quarters only - price: \$2.00.
Students attending one quarter only - price: \$4.00.
2. Students currently enrolled who plan to return Summer Quarter please complete a REQUEST FOR PERMIT TO ENROLL. These forms may be obtained from your instructor or from the Office of Student Records.

FACULTY

1. Please give attached forms to students desiring to return Summer Quarter and explain carefully the following:
Students who do not submit a "Request for Permit to Enroll Summer Quarter, 1964" at this time and later decide that they do desire to enroll must make this fact known to the Office of Student Records no later than June 8th in order that they may register on the regularly scheduled registration date, June 10, 1964.
--- SIW
2. Grades for Spring Quarter will be due no later than 6:30 p. m., Thursday, June 4, 1964.

EVENING BULLETIN

AUGUSTA COLLEGE

#14 Spring Quarter

Thursday

May 28, 1964

GENERAL ANNOUNCEMENTS

1. WHITE COLUMNS 1964, the Augusta College year book, will be distributed to evening students tonight in Mr. Cooke's Office, Administration Building.
2. Evening students currently enrolled who plan to return Summer Quarter must make this fact known to the Office of Student Records no later than June 8th in order to register on the regularly scheduled registration date, June 10th.
3. G. I. Bill veterans and War Orphan's Act students please sign Progress Reports in Mr. Cooke's Office, Administration Building.
4. FINAL EXAMINATION SCHEDULE:
Period 11 Monday, June 1st, 7:00 p. m. to 10:00 p. m.
Period 9-10 Tuesday, June 2nd, 3:00 p. m. to 6:00 p. m.
Period 12 Tuesday, June 2nd, 7:00 p. m. to 10:00 p. m.

FACULTY

1. Forms for reporting Grades for Spring Quarter 1964 are attached. Grades will be due no later than 6:30 p. m., Thursday, June 4th and should be reported as follows:

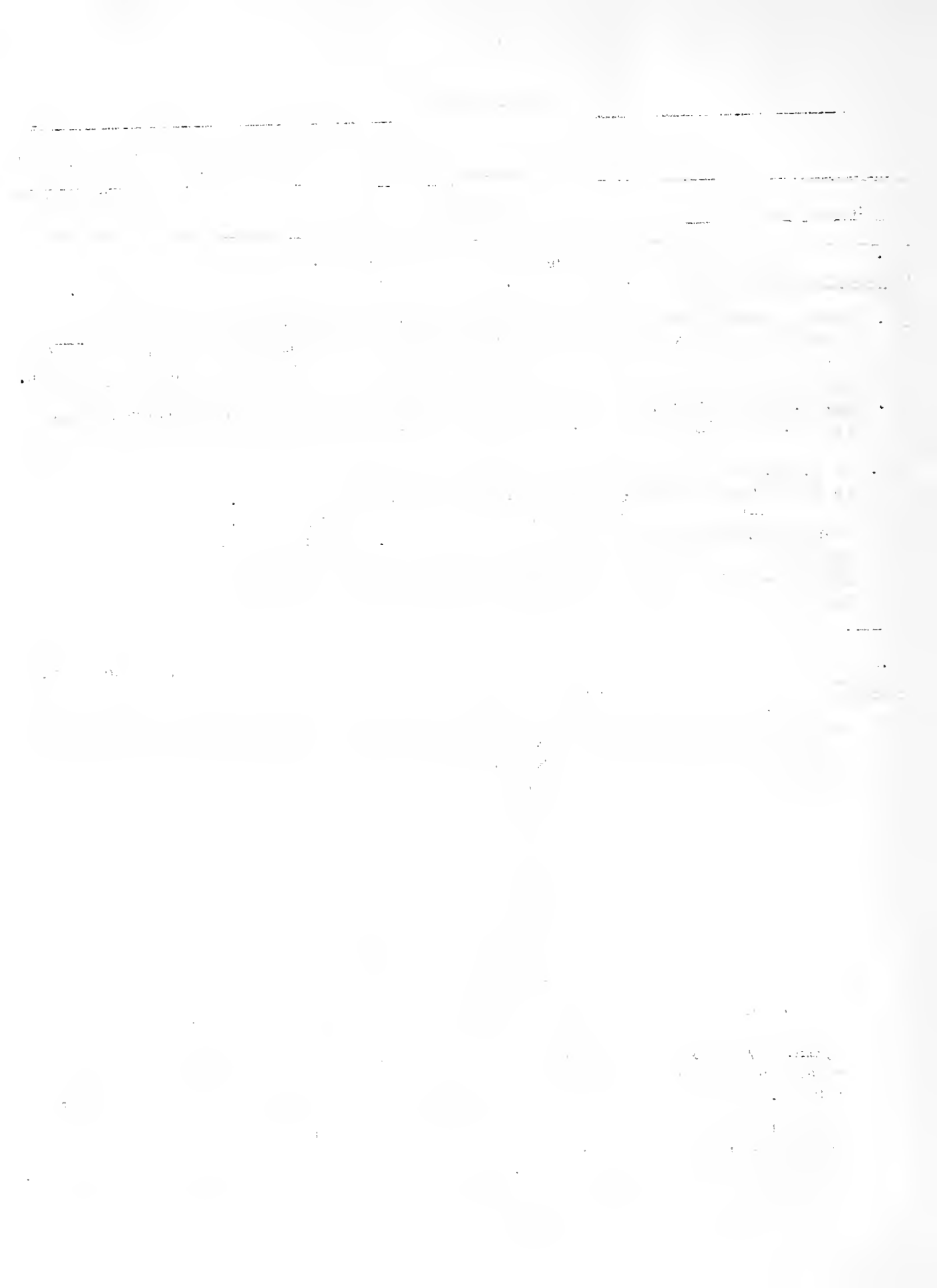
| | |
|-----|---------------------|
| A+ | Exceptional |
| A | Excellent |
| B+ | Very Good |
| B | Good |
| C+ | Average |
| C | Fair |
| D+ | Poor |
| D | Very Poor |
| F* | Failure |
| WP* | Withdrawal, Passing |
| WF* | Withdrawal, Failing |
| I* | Incomplete |

*See details concerning these grades in the college catalogue.

2. Again, may I express my appreciation to each of you for making our evening program academically sound and a great asset to our students, community and college.

We shall call you after registration relative to classes for next quarter. Classes begin on June 11th.

---GBC



EVENING BULLETIN

AUGUSTA COLLEGE

#1 Summer Quarter

Thursday

June 11, 1964

GENERAL ANNOUNCEMENTS

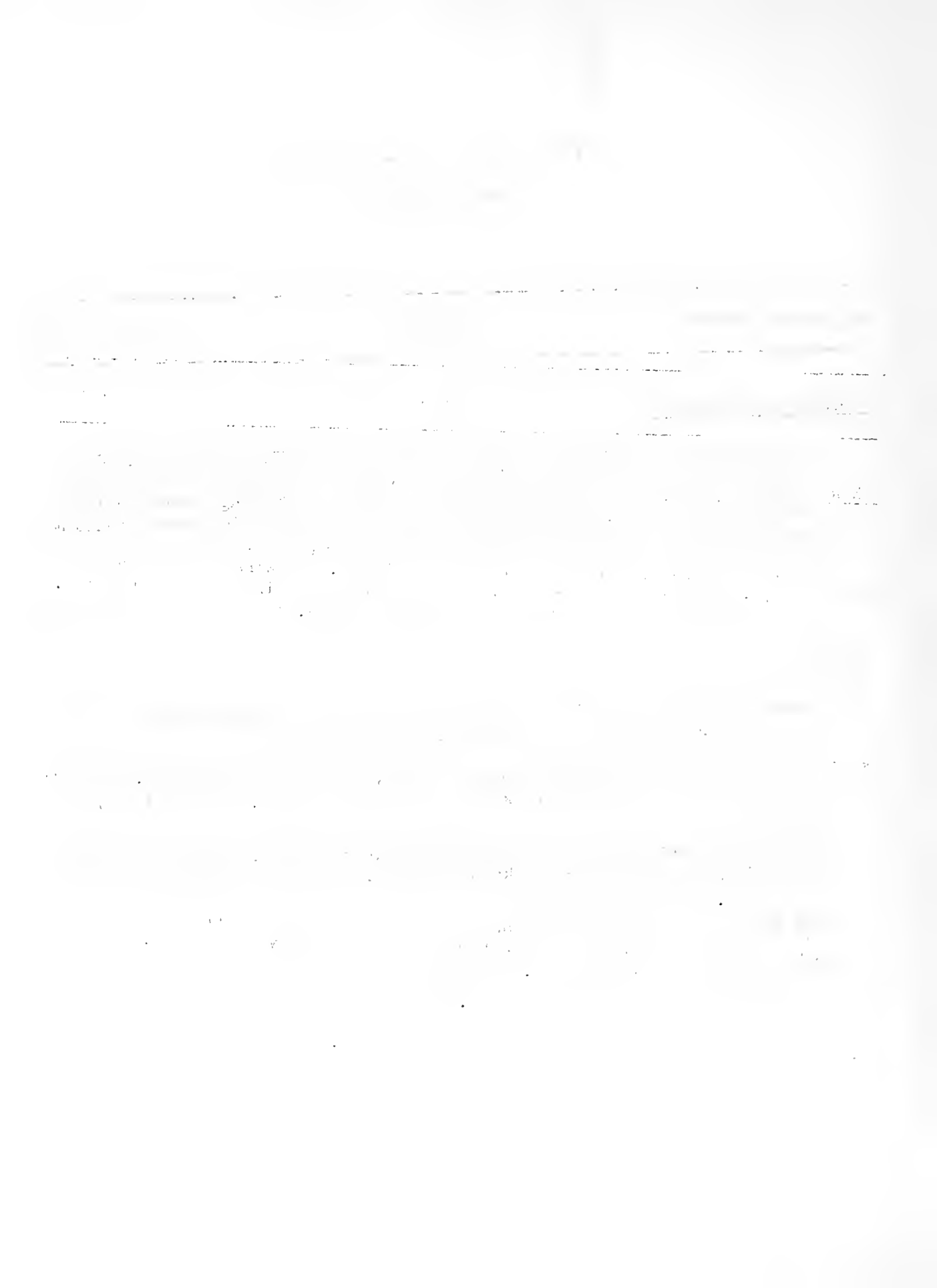
ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA STUDENTS MUST BE REGISTERED BY THURSDAY, JUNE 18, 1964, AND MUST DISPLAY A PARKING PERMIT ON THE LOWER RIGHT WINDSHIELD. Parking permits may be obtained free at the Comptroller's Office in the Administration Building. These permits are marked "Expires August 31, 1964."

FACULTY

1. Please read the general announcements to your class each evening. Failure to do so could result in great hardship for a student.
2. 11th Period Instructors: Please dismiss your students this evening in time for them to purchase books so that valuable time will not be lost next week.

12th Period Instructors: Please allow your students sufficient time to purchase books before the Bookstore closes. You may, of course, ask students to return to class.

The Bookstore closes at 9:00 p. m.
3. Room assignments are listed on attached sheet.



EVENING BULLETIN

AUGUSTA COLLEGE

#2 Summer Quarter

Monday

June 15, 1964

GENERAL ANNOUNCEMENTS

1. ALL ADD-DROP CARDS MUST BE RETURNED TO MR. COOKE'S OFFICE IN THE ADMINISTRATION BUILDING NO LATER THAN TUESDAY, JUNE 16th. It is the student's responsibility to see that this is done.
2. ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA STUDENTS MUST BE REGISTERED BY THURSDAY, JUNE 18, 1964, AND MUST DISPLAY A PARKING PERMIT ON THE LOWER RIGHT WINDSHIELD. Parking permits may be obtained free at the Comptroller's Office in the Administration Building. These permits are marked "Expires August 31, 1964."

FACULTY

PLEASE OBTAIN YOUR BULLETIN EACH EVENING AND READ THE GENERAL ANNOUNCEMENTS TO YOUR CLASS. Failure to do so could result in great hardship for a student.

EVENING BULLETIN

AUGUSTA COLLEGE

#3 Summer Quarter

Tuesday

June 16, 1964

GENERAL ANNOUNCEMENTS

1. ALL ADD-DROP CARDS must be returned to Mr. Cooke's Office in the Administration Building tonight.
2. Parking Permits may be obtained in Mr. Cooke's Office in the Administration Building. ALL AUTOMOBILES OPERATED BY AUGUSTA COLLEGE AND UNIVERSITY OF GEORGIA EXTENSION STUDENTS MUST BE REGISTERED BY THURSDAY, JUNE 18, 1964, and must display a parking permit on the lower right windshield.

FACULTY

Please do not dismiss classes early. The following evening schedule should be observed as closely as possible so that valuable time will not be lost:

| | |
|----------------|--------------------|
| 11th Period | 6:00 - 8:10 p. m. |
| 5 minute Break | 7:00 - 7:05 p. m. |
| 12th Period | 8:30 - 10:40 p. m. |
| 5 minute Break | 9:30 - 9:35 p. m. |

THEORY OF THE EARTH

CHAPTER I

The Earth is a sphere, and its surface is divided into two parts, the land and the water. The land is divided into continents and islands, and the water is divided into oceans and seas. The continents are the large masses of land, and the islands are the small pieces of land. The oceans are the large bodies of water, and the seas are the smaller bodies of water. The Earth is covered by a thin layer of air, and the air is divided into layers. The lowest layer is the troposphere, and the layers above it are the stratosphere, the mesosphere, and the thermosphere. The Earth is also covered by a thin layer of water, and the water is divided into layers. The lowest layer is the hydrosphere, and the layers above it are the atmosphere, the lithosphere, and the biosphere.

The Earth is a sphere, and its surface is divided into two parts, the land and the water. The land is divided into continents and islands, and the water is divided into oceans and seas. The continents are the large masses of land, and the islands are the small pieces of land. The oceans are the large bodies of water, and the seas are the smaller bodies of water. The Earth is covered by a thin layer of air, and the air is divided into layers. The lowest layer is the troposphere, and the layers above it are the stratosphere, the mesosphere, and the thermosphere. The Earth is also covered by a thin layer of water, and the water is divided into layers. The lowest layer is the hydrosphere, and the layers above it are the atmosphere, the lithosphere, and the biosphere.

The Earth is a sphere, and its surface is divided into two parts, the land and the water. The land is divided into continents and islands, and the water is divided into oceans and seas. The continents are the large masses of land, and the islands are the small pieces of land. The oceans are the large bodies of water, and the seas are the smaller bodies of water. The Earth is covered by a thin layer of air, and the air is divided into layers. The lowest layer is the troposphere, and the layers above it are the stratosphere, the mesosphere, and the thermosphere. The Earth is also covered by a thin layer of water, and the water is divided into layers. The lowest layer is the hydrosphere, and the layers above it are the atmosphere, the lithosphere, and the biosphere.

EVENING BULLETIN

AUGUSTA COLLEGE

#4 Summer Quarter

Thursday

June 18, 1964

GENERAL ANNOUNCEMENTS

1. SMOKING IS PROHIBITED IN ALL CLASSROOM BUILDINGS AND HALLS except in designated areas such as upper level of the Library and Science Building lounges.
2. Students who have not obtained parking permits are urged to do so immediately. Parking permits are available in Mr. Cooke's Office, Administration Building.

FACULTY

Your "Official Class Roll" is attached. Under no circumstance should you permit a student to remain in your class unless his name is on this roll.

THEORY OF THE EARTH

BY J. H. VAN DIJK

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1-100. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 101-200. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 201-300. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 301-400. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 401-500. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 501-600. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 601-700. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 701-800. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 801-900. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 901-1000. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1001-1100. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1101-1200. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1201-1300. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1301-1400. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1401-1500. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1501-1600. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1601-1700. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1701-1800. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1801-1900. 1910. 10s. 6d.

THEORY OF THE EARTH. BY J. H. VAN DIJK. Pp. 1901-2000. 1910. 10s. 6d.

EVENING BULLETIN

AUGUSTA COLLEGE

#5 Summer Quarter

Monday

June 22, 1964

GENERAL ANNOUNCEMENTS

1. I. D. CARDS FOR UNIVERSITY OF GEORGIA EXTENSION STUDENTS: Extension students may obtain I. D. Cards in the Office of Mr. Cooke, Administration Building.
2. REMINDER: Smoking is prohibited in all classroom buildings and halls except in designated areas such as upper level of the Library and Science Building lounges.

FACULTY

PLEASE OBSERVE NO SMOKING REGULATIONS IN CLASS ROOMS AND CLASS ROOM BUILDINGS. It has been called to our attention that students have been smoking in class rooms and halls. This practice is against college regulations. Your cooperation will be appreciated.

Page 1

1-10

1. The first part of the document is a list of the names of the people who were present at the meeting. The names are listed in alphabetical order.

2. The second part of the document is a list of the topics that were discussed at the meeting. The topics are listed in alphabetical order.

3. The third part of the document is a list of the actions that were taken at the meeting. The actions are listed in alphabetical order.

4. The fourth part of the document is a list of the decisions that were made at the meeting. The decisions are listed in alphabetical order.

5. The fifth part of the document is a list of the recommendations that were made at the meeting. The recommendations are listed in alphabetical order.

EVENING BULLETIN

AUGUSTA COLLEGE

#6 Summer Quarter

Thursday

June 25, 1964

GENERAL ANNOUNCEMENTS

1. APPLICATION FOR GRADUATION: Students planning to graduate at the end of Summer Quarter are requested to make application for graduation at the Office of Student Records in the Administration Building no later than Friday, July 3.
2. G. I. Bill veterans and War Orphan's Act students please sign Progress Reports in Mr. Cooke's Office, Monday, June 29 or Tuesday, June 30.

FACULTY

1. In completing your plans for the quarter, please note the following dates:

| | |
|-----------------------|--------------|
| Mid-term Examinations | July 6 |
| Final Examinations | July 28 & 30 |
| Grades due | July 31 |

2. The bell system is not functioning properly. Please follow the class schedule as closely as possible.

THE AMERICAN REPUBLICAN PARTY

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

THE AMERICAN REPUBLICAN PARTY, ORGANIZED AT THE CONVENTION OF THE AMERICAN REPUBLICAN PARTY, HELD AT NEW YORK, IN 1854.

EVENING BULLETIN

AUGUSTA COLLEGE

#7 Summer Quarter

Thursday

July 2, 1964

GENERAL ANNOUNCEMENTS

1. EVENING BUSINESS WILL BE TRANSACTED AS USUAL IN OUR NEW LOCATION IN THE OFFICE OF STUDENT RECORDS, ADMINISTRATION BUILDING.
2. G. I. Bill veterans and War Orphan's Act students please sign Progress Reports tonight in the Office of Student Records.
3. Students planning to graduate at the end of Summer Quarter please make application for graduation tonight at the Office of Student Records.

1000, 1000

1000, 1000

1000, 1000

1000, 1000

1000, 1000

1000, 1000

1000, 1000

EVENING BULLETIN

AUGUSTA COLLEGE

#8 Summer Quarter

Thursday

July 9, 1964

GENERAL ANNOUNCEMENTS

1. FINAL EXAMINATION SCHEDULE:

12th Period Tuesday, July 28 7:00 - 10:00 p. m.

11th Period Thursday, July 30 7:00 - 10:00 p. m.

2. Monday, July 27, is last regular class night for Summer Quarter.

*****:*****

FACULTY

1. Part-time evening instructors who wish to have final examinations re-produced, please give copies to Mrs. Otwell next week if possible.

2. Grades for Summer Quarter will be due no later than 6:30 p. m., Friday, July 31.

EVENING BULLETIN

AUGUSTA COLLEGE

#9 Summer Quarter

Thursday

July 23, 1964

GENERAL ANNOUNCEMENTS

1. FINAL EXAMINATION SCHEDULE:

| | | |
|-------------|-------------------|--------------------|
| 12th Period | Tuesday, July 28 | 7:00 - 10:00 p. m. |
| 11th Period | Thursday, July 30 | 7:00 - 10:00 p. m. |

2. ATTENTION ALL G. I. BILL VETERANS AND WAR ORPHAN'S ACT STUDENTS:

Please sign Progress Reports in the Office of Student Records,
Administration Building.

FACULTY

FORMS FOR REPORTING GRADES ARE ATTACHED.

Report as follows:

| | |
|-----|---------------------|
| A+ | Exceptional |
| A | Excellent |
| B+ | Very Good |
| B | Good |
| C+ | Average |
| C | Fair |
| D+ | Poor |
| D | Very Poor |
| F* | Failure |
| WP* | Withdrawal, Passing |
| WF* | Withdrawal, Failing |
| I* | Incomplete |

*See details concerning these grades in the college catalogue.

To record grades please use a ball point pen. Complete Instructor's Grade Report and Cards in full, sign and date. (Please do not fold, staple, or spindle cards)

Tear off right-hand sections of Instructor's Grade Report and post. Please notify your students where these sections will be posted.

Return Class Cards and copies of Instructor's Grade Report (retain green copy for your files) to the Office of Student Records. The deadline for turning in grades will be 6:30 p. m., Friday, July 31.

1. 2. 3. 4. 5. 6. 7. 8. 9. 10. 11. 12. 13. 14. 15. 16. 17. 18. 19. 20. 21. 22. 23. 24. 25. 26. 27. 28. 29. 30. 31. 32. 33. 34. 35. 36. 37. 38. 39. 40. 41. 42. 43. 44. 45. 46. 47. 48. 49. 50. 51. 52. 53. 54. 55. 56. 57. 58. 59. 60. 61. 62. 63. 64. 65. 66. 67. 68. 69. 70. 71. 72. 73. 74. 75. 76. 77. 78. 79. 80. 81. 82. 83. 84. 85. 86. 87. 88. 89. 90. 91. 92. 93. 94. 95. 96. 97. 98. 99. 100. 101. 102. 103. 104. 105. 106. 107. 108. 109. 110. 111. 112. 113. 114. 115. 116. 117. 118. 119. 120. 121. 122. 123. 124. 125. 126. 127. 128. 129. 130. 131. 132. 133. 134. 135. 136. 137. 138. 139. 140. 141. 142. 143. 144. 145. 146. 147. 148. 149. 150. 151. 152. 153. 154. 155. 156. 157. 158. 159. 160. 161. 162. 163. 164. 165. 166. 167. 168. 169. 170. 171. 172. 173. 174. 175. 176. 177. 178. 179. 180. 181. 182. 183. 184. 185. 186. 187. 188. 189. 190. 191. 192. 193. 194. 195. 196. 197. 198. 199. 200. 201. 202. 203. 204. 205. 206. 207. 208. 209. 210. 211. 212. 213. 214. 215. 216. 217. 218. 219. 220. 221. 222. 223. 224. 225. 226. 227. 228. 229. 230. 231. 232. 233. 234. 235. 236. 237. 238. 239. 240. 241. 242. 243. 244. 245. 246. 247. 248. 249. 250. 251. 252. 253. 254. 255. 256. 257. 258. 259. 260. 261. 262. 263. 264. 265. 266. 267. 268. 269. 270. 271. 272. 273. 274. 275. 276. 277. 278. 279. 280. 281. 282. 283. 284. 285. 286. 287. 288. 289. 290. 291. 292. 293. 294. 295. 296. 297. 298. 299. 300. 301. 302. 303. 304. 305. 306. 307. 308. 309. 310. 311. 312. 313. 314. 315. 316. 317. 318. 319. 320. 321. 322. 323. 324. 325. 326. 327. 328. 329. 330. 331. 332. 333. 334. 335. 336. 337. 338. 339. 340. 341. 342. 343. 344. 345. 346. 347. 348. 349. 350. 351. 352. 353. 354. 355. 356. 357. 358. 359. 360. 361. 362. 363. 364. 365. 366. 367. 368. 369. 370. 371. 372. 373. 374. 375. 376. 377. 378. 379. 380. 381. 382. 383. 384. 385. 386. 387. 388. 389. 390. 391. 392. 393. 394. 395. 396. 397. 398. 399. 400. 401. 402. 403. 404. 405. 406. 407. 408. 409. 410. 411. 412. 413. 414. 415. 416. 417. 418. 419. 420. 421. 422. 423. 424. 425. 426. 427. 428. 429. 430. 431. 432. 433. 434. 435. 436. 437. 438. 439. 440. 441. 442. 443. 444. 445. 446. 447. 448. 449. 450. 451. 452. 453. 454. 455. 456. 457. 458. 459. 460. 461. 462. 463. 464. 465. 466. 467. 468. 469. 470. 471. 472. 473. 474. 475. 476. 477. 478. 479. 480. 481. 482. 483. 484. 485. 486. 487. 488. 489. 490. 491. 492. 493. 494. 495. 496. 497. 498. 499. 500. 501. 502. 503. 504. 505. 506. 507. 508. 509. 510. 511. 512. 513. 514. 515. 516. 517. 518. 519. 520. 521. 522. 523. 524. 525. 526. 527. 528. 529. 530. 531. 532. 533. 534. 535. 536. 537. 538. 539. 540. 541. 542. 543. 544. 545. 546. 547. 548. 549. 550. 551. 552. 553. 554. 555. 556. 557. 558. 559. 560. 561. 562. 563. 564. 565. 566. 567. 568. 569. 570. 571. 572. 573. 574. 575. 576. 577. 578. 579. 580. 581. 582. 583. 584. 585. 586. 587. 588. 589. 590. 591. 592. 593. 594. 595. 596. 597. 598. 599. 600. 601. 602. 603. 604. 605. 606. 607. 608. 609. 610. 611. 612. 613. 614. 615. 616. 617. 618. 619. 620. 621. 622. 623. 624. 625. 626. 627. 628. 629. 630. 631. 632. 633. 634. 635. 636. 637. 638. 639. 640. 641. 642. 643. 644. 645. 646. 647. 648. 649. 650. 651. 652. 653. 654. 655. 656. 657. 658. 659. 660. 661. 662. 663. 664. 665. 666. 667. 668. 669. 670. 671. 672. 673. 674. 675. 676. 677. 678. 679. 680. 681. 682. 683. 684. 685. 686. 687. 688. 689. 690. 691. 692. 693. 694. 695. 696. 697. 698. 699. 700. 701. 702. 703. 704. 705. 706. 707. 708. 709. 710. 711. 712. 713. 714. 715. 716. 717. 718. 719. 720. 721. 722. 723. 724. 725. 726. 727. 728. 729. 730. 731. 732. 733. 734. 735. 736. 737. 738. 739. 740. 741. 742. 743. 744. 745. 746. 747. 748. 749. 750. 751. 752. 753. 754. 755. 756. 757. 758. 759. 760. 761. 762. 763. 764. 765. 766. 767. 768. 769. 770. 771. 772. 773. 774. 775. 776. 777. 778. 779. 780. 781. 782. 783. 784. 785. 786. 787. 788. 789. 790. 791. 792. 793. 794. 795. 796. 797. 798. 799. 800. 801. 802. 803. 804. 805. 806. 807. 808. 809. 810. 811. 812. 813. 814. 815. 816. 817. 818. 819. 820. 821. 822. 823. 824. 825. 826. 827. 828. 829. 830. 831. 832. 833. 834. 835. 836. 837. 838. 839. 840. 84

[illegible][illegible]

•

0:24:

Figure 1

1. *Journal of the American Medical Association*, 1997; 277: 1039-1043.

10

4. $\frac{1}{2}$ 5. $\frac{1}{2}$

100

1. *Journal of the American Medical Association*, 1990; 263: 1025-1028.

